1390

SPECIAL WARRANTY DEED

THIS DEED WAS PREPARED BY: DAVID J. CHASTAIN Frank Nelson Building 205 20th St. North, Suite 227 Birmingham, AL 35203-3687

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of One and No/100 (\$1.00) Dollar and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor FEDERAL HOME LOAN MORTGAGE

a Corporation, does hereby grant, CORPORATION bargain, sell and convey unto THE PRUDENTIAL HOME MORTGAGE COMPANY. successors and assigns, INC., its the following described real estate situated in the County of , State of Alabama, to-wit: She1by

> Lot 97, according to the survey of Dearing Downs, First Addition, as recorded in Map Book 6, Page 141, in the Office of the Judge of Probate of Shelby County, Alabama.

BOOK 288 PAGE 03

TO HAVE AND TO HOLD the same described property, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., its unto the said successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the within named grantor, and all persons claiming by, through or under it.

IN WITNESS WHEREOF, FEDERAL HOME LOAN MORTGAGE CORTORATION a corporation, has caused this conveyance to be executed by its Supervisor Default/Foreclosure who is thereunto duly authorized, on this , 19_{90_}. 30th day of March

FEDERAL HOME LOAN MORTGAGE CORPORATION

Supervisor Defaul/Foreclosure

ATTEST: Assistant Secretary

THE REPORT OF THE PROPERTY OF

	STATE OF Illinois	
	COUNTY OF Cook	
		•
	I, THE UNDERSIGNED,	a Notary Public in and for said
	State and County, hereby certi	lt/Foreclosure
1	whose name as	of <u>FEDERAL HOME LOAN MORTGAGE</u>
	CORPORATION	, a Corporation, is signed
T 0	O conveyance, he, as such Officer and with full authority, executed	
PACE		
conveyance, he, as such the same voluntarily for Given under mot March		
	the same voluntarily for and as the act of said corporation.	
	Given under my hand and official seal, this the 30th day	
	of <u>March</u> , 19 _9	<u>2</u> 0-
		$\sim 10^{-1}$
	STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED INSTRUMENT WAS 9: 25	Notary Public
	INSTRUMENT WAS FILE	
	90 APR 20 AM 9: 25 JUDGE OF PROBATE	My commission expires:
	WOOF OF PROBATE	
	Notary Seal	OFFICIAL SEAL JON. D. HARTHUN
	Hotary Sear	My Commission Expires Nov. 14, 1990 S NOTARY PUBLIC, STATE OF ILLINOIS
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Total-