

STATE OF ALABAMA,]

JEFFERSON COUNTY,)

JEFFERSON COUNTY,)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, HIGHLAND BANK,
acknowledges full payment of the indebtedness secured by that certain mortgage
executed to it by THOMPSON AND ASSOCIATES

under date of JUNE 16, 1989, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 245, at page No. 744/747, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, HIGHLAND BANK, has caused these presents to be executed this 18 day of APRIL, 19 90

HIGHLAND BANK

BY:

President

Senior Vice President
Marketing & Sales

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 APR 20 AM 9:24

Thomas A. Swannick, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	6.50

STATE OF ALABAMA,)
)

JEFFERSON COUNTY 1

I, ELLEN TIPTON, a Notary Public, in and for said
County in said State, hereby certify that R. LEON HILL

_____, whose name as PRESIDENT C.E.O. of
HIGHLAND BANK, a corporation, is signed to the foregoing release, and who is known
to me, acknowledges before me on this date that, being informed of the contents of
the release, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation,

Given under my hand this 18 day of APRIL, 1990

Ellen Dipton
Notary Public