CANCELLATION AND RELEASE OF MORTGAGE

STATE OF ALABAMA

AL

| • | Shalby | • |
|----------|--|--|
| | COUNTY OF Shelby | : |
| · | | |
| | The debt secured by Mortgage | recorded in Mortgage , Book |
| | 162 Page 36 of the Reco | ords in the Office of the Judge of |
| • | Probate of Shelby County, Ala | bama, from Gus E. Mehallis and wife, |
| | Pamela L. Mehallis | to Altus Mortgage Corporation |
| | | ; having been paid in full, |
| | cancelled. | ased, satisfied, discharged and |
| | canceried. | |
| | | |
| | IN WITNESS WHEREOF, Altus Bank | , A Federal Savings Bank, FKA, First |
| | Southern Federal Savings and Lo | |
| • | | be signed and its corporate seal to |
| | be impressed this 3 day of April | , 19 <u>90</u> . |
| | | |
| | | ALTUS BANK, A FEDERAL SAVINGS BANK |
| | | 1/ |
| | | Kart I a 1 |
| | | Ex. (Clary) Contract |
| | | Vice President |
| | CORPORATE SEAL | |
| | CORPORATE SEAL | |
| | | BY: () he / -ee |
| • | ov 00 | Assistant Vice President |
| | STATE OF ALA. SHELBY CO. | |
| | I CERTIFY THIS INSTRUMENT WAS FILE | . D . |
| | INSTRUMENT | · ; |
| | STATE OF ALABAMA 90 APR 20 AM 9: 01 | ł |
| | | |
| | COUNTY OF HOUSTON JUDGE OF PROBATE | المثكرة |
| | JUDGE OF PROBATE | |
| | | · |
| 90 | · · · · · · · · · · · · · · · · · · · | Public, in and for said County and thryn Goodson, whose name as Vice |
| 99 | _ | : Vice President, of Altus Bank, A |
| - | | ed to the foregoing release and |
| 2 | | me, acknowledged before me on this |
| | day, that being informed of the co | ontents of said instrument, they as |
| ∞ | such officers and with full author | rity, executed the same voluntarily |
| 61 | for and as the act of said corporat | tion, on the day the same bears date. |
| * | | |
| 3 | Given under my hand and seal t | this. 3 day of April , 19 90 |
| | | |
| | | |
| | | - Allecca file |
| | | NOTARY PUBLIC |
| | the state of the s | My Commission Expires 1/5/94 |
| | | My Comminssion Expires 1/3/34 |
| | Loan Number 84-54-43950 | |
| | Name of Present Owner: |) |
| , | Mehallis | • |
| | | |
| | This instrument was prepared by: | |
| | Cindy Pass Altug Bank & Federal Savings Bank | : |
| ./ | Altus Bank, A Federal Savings Bank Post Office Box 7006 | |
| V | Dothan, Alabama 36302 | 1. Deed Tax |
| | | 2. Mtg. Tax |
| | | 4. Indexing Fee\$ 3.00 |
| | L-1556 (REV 4/87) | 6. Certified Fee |

Total----