1386

## CANCELLATION AND RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

				•		
	The debt secured 438 , Page 926 ,	of the Rec	ords in the	Office of	the Judge	ook
	Probate of Shelby Dixie Chafin Fletcher	County, Al	abama, from	Oliver Flet	cher,III and wi thern Federal	<u>re</u>
	Savings and Loan of Mobile		;	having bed	n paid in fu	11,
	said lien is hereby cancelled.	fully rel	eased, sat	cistied,	urscharged	anu
					· · · · · · · · · · · · · · · · · · ·	
	IN WITNESS WHEREOF	, Altus Ban	k, A Federal	l Savings l	Bank, FKA, Fi	rst
	Southern Federal Savi corporation, has caused	ngs and L its name t	oan Associa o be signed	and its co	orporate seal	to
	be impressed this <u>lith</u>	day ofApr	<u>:il</u> , 19	990•		5
		•		* DDDDD3	Y CAUTHOR DAN	ıv
			ALTUS BANK	, A FEDERA	L SAVINGS BAN	110
			Car No	The said of	Tarl 19r	
	1		Vice Pro	esident		
:	CORPORATE SEAL		/ (			
		· ·		o Lee		·
		. !	Assista	nt Vice Pr	esident	•
			STATE OF ALA. SHEL	BY CC.	1. Deed Tax	·\$
_			I CERTIFY TH NSTRUMENT WAS	11.3	2. Mag. Transported as Recording Fee	3 <b>2.5</b> 3
Ž	STATE OF ALABAMA		90 APR 20 AM		5. No Tax Fee 6. Certified Fee	-\$_ <del></del>
Š	COUNTY OF HOUSTON	•			Total	\$ 6.5
<u>-</u>			JUDGE OF PROB	anain, jih ATE		
S	I, the undersigne	d, a Notai	y Public, 1	n and for	said County	and
¥	State, do hereby cert President and Sue Lee	ify that Ka . Assistan	thryn Goods it Vice Pres	on, whose ident, of	name as Altus Bank	Vice , A
8	President and Sue Lee Federal Savings Bank,	is sign	ned to the	foregoin	g release	and this
	cancellation, and who day, that being inform	ned of the o	contents of	said instr	ument, they	as
	such officers and with for and as the act of s	n <b>full</b> autho	rity, exec	uted the s	ame volunta	rily
		,uzu obipoli			•	
	Given under my har	nd and seal	this 11th d	ay of Apr	<u>il</u> , 19	<u>90</u> .
				/	0/1	•
			VIONEDII DIID	LCCa.	/ fler	<u>m</u>
		. :	NOTARY PUB My Commission		14	
	Loan Number 84-54-6174	4 - 90	•		: . · :	
	Name of Present Owner: D.C. Grady	·				1
	, ,	nared but			: :	
	This instrument was pro			-		
J	Altus Bank, A Federal S Post; Office Box 7006	avings Banl	<b>c</b> .	•		
_	Dothan, Alabama 36302		•			

L-1556 (REV 4/87)

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