

1387

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee \*\* does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of 11-27, 19 85, executed by William K Webb an unmarried man and recorded in Mortgage Book 051 ✓, page 119 ✓, in the office of the Judge of Probate, County of SHELBY ✓, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, Union Bank & Trust Company, Trustee \*\* has hereunto set its signature by Sarah J. Lee, its Vice President-Corp. Trusts who is duly authorized and has caused same to be attested by its Secretary, on this 23rd day of February, 19 90.

Union Bank & Trust Company as Trustee for  
the Alabama Housing Finance Authority  
BY Sarah J. Lee  
TITLE Vice President -Corporate Trusts

ATTEST:

Diane M. Casperder  
Assistant Secretary - Corporate Trust Officer

|                  |    |      |
|------------------|----|------|
| 1. Deed Tax      | \$ |      |
| 2. Mtg. Tax      | \$ |      |
| 3. Recording Fee | \$ | 2.50 |
| 4. Indexing Fee  | \$ | 3.00 |
| 5. No Tax Fee    | \$ |      |
| 6. Certified Fee | \$ | 1.00 |
| Total            | \$ | 6.50 |

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President of Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the

Foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 23rd day of February 19 90.

Barbara Gray  
My Commission expires: 4/17/91

This instrument was prepared by:  
Sandi Hall

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 APR 20 AM 9:20

Thomas A. J. J. J.  
JUDGE OF PROBATE

Altus Bank

BOOK 26 / PAGE 999