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1413

This instrument was prepared by:

(Name) H. Evans Whaley, Attorney  
(Address) 2090 Columbiana Road, Suite 4400  
Birmingham, Alabama 35216

Send Tax Notice to:

(Name) George Ralph McWhorter  
(Address) 3561 Chippenham Drive  
Birmingham, Alabama 35242

**CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

STATE OF ALABAMA

JEFFERSON COUNTY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Hundred Thirty Thousand and No/100----- DOLLARS

to the undersigned grantor, Thompson & Associates, an Alabama General Partnership (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

George Ralph McWhorter and wife, Grace A. McWhorter

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 92, according to the Survey of Brook Highland, 3rd Sector, as recorded in Map Book 12, Page 64 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to easements and restrictions of record.

\$220,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

1. Deed Tax	-----	\$ 10.00
2. Mtg. Tax	-----	\$
3. Recording Fee	-----	\$ 2.50
4. Indexing Fee	-----	\$ 3.00
5. No Tax Fee	-----	\$
6. Certified Fee	-----	\$ 1.00
Total	-----	\$ 16.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons:

IN WITNESS WHEREOF, the said GRANTOR, by its ~~President~~ General Partner, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 16th day of April, 1990.

ATTEST:

THOMPSON & ASSOCIATES

Secretary

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED By R. Powell

Its General Partner

90 APR 20 AM 10:45

STATE OF ALABAMA

COUNTY OF JEFFERSON

J. H. Smith, Jr.  
JUDGE OF PROBATE

I, the undersigned, a Notary Public is and for said County in said State, hereby certify that Powell Thompson, whose name as General Partner ~~was removed~~ ~~President~~ of Thompson & Associates, an Alabama General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said ~~corporation~~ General Partnership.

Given under my hand and official seal, this is 16th day of

April,

1990

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: AUG. 11, 1991.  
BONDED THIRD NOTARY PUBLIC UNDERWRITERS

WINGENT, HASTY, BOWD & WHALEY, P.C.  
P. O. BOX 2784