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ALABAMA DEPARTMENT OF INDUSTRIAL RELATIONS  
INDUSTRIAL RELATIONS BUILDING  
MONTGOMERY, AL 36130

CERTIFICATE OF LIEN FOR UNEMPLOYMENT COMPENSATION CONTRIBUTIONS  
AND EMPLOYMENT SECURITY ASSESSMENT

J. G. Allen, Director of the Department of  
Industrial Relations for the State of Alabama  
for the use of the Unemployment Compensation Trust Fund  
and the Employment Security Administration Enhancement Fund.

VS.

Edmond Azzouni, Indv. &  
DBA Eds Catering  
(Employer)

P. O. Box 1885  
Alabaster, AL 35007  
(Address)

Account No. 7S-024522-00-117

Pursuant to the provisions of Chapter 4, Title 25, Section 134, Code of  
Alabama 1975, the State Department of Industrial Relations hereby certifies  
that the above-named employer, Edmond Azzouni, Indv. & DBA Eds Catering is  
due the Alabama Department of Industrial Relations for the use of the  
Alabama Unemployment Compensation Trust Fund and Employment Security  
Administration Enhancement Fund the amount of three hundred eighty eight &  
44/100 dollars (\$388.44) as unemployment contributions, eight & 17/100  
dollars (\$8.17) as employment security assessment, plus sixty two & 42/100  
dollars (\$62.42) interest and penalty in the amount of forty four & 66/100  
dollars (\$44.66). Total five hundred three & 69/100 dollars (\$503.69) for  
the payment of all of which amounts the said Department of Industrial  
Relations hereby claims a lien upon all property and right to property,  
real or personal, belonging to said employer.

IN WITNESS WHEREOF the State Department of Industrial Relations, acting  
by and through J. G. Allen, Director of Industrial Relations, hereunto set  
its name under its official seal, this the 11th day of April, 1990.

ALABAMA DEPARTMENT OF INDUSTRIAL  
RELATIONS

BY J. G. Allen

J. G. Allen, Director of the  
Department of Industrial Relations  
for the State of Alabama for the use  
of the Unemployment Compensation  
Trust Fund and the Employment  
Security Administration Enhancement  
Fund

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 APR 19 AM 11:23

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Approved by  
George Cocoris  
Attorney for said

Bonnie Perez  
Industrial Relations Building  
649 Monroe Street  
Montgomery, Alabama 36130  
The Person Who Prepared This Lien