

ACCOUNT # 1058170 ろで

STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

eal Property) (Personal Prope	rty) mortgage	executed by	· ——			<u>;</u>	
Freild	a Mae Weldon a	single wor	nan	: .				
nich said m	origage was recor	ded in the offi	ce of the Jud	ge of Proba			unty, Alaban	na, ir
Real	Book No	431	Page No	734	(and ass	SHELBY signed to		
j								
	Book No.	, Page		,) and the	undersigne	d does furth	er hereby re	lease
d sansiy sa	id mortgage.							
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i.	·					0 164- Tax	: 	
1						3. Recordin 4. Indexing	g Fee \$	3.0 3.0
]						Б. No Tax I	Fee	1.0
!						Total		6.0
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· J. 1274		adamien ad	America's	First Cr	edit Unio	n, former	ly Iron an	nd S
:	ss Whereo!, the ur	adersigned,)	Credit Uni	øn				
s caused th	nese presents to b	e executed th	_{iis} <u>13th</u>	_day of	April		, 199	<u>U</u>
			/ Δm	erica's	First Cre	dit Union	, formerly	7
			, ,	1	teel Cred		· · ·	
THIS INSTRUM	ENT WAS PREPARED &	Υ	(L. Nie	<u> </u>	()~	AA	
1200 - 4th A	FIRST CREDIT UNION /E., N., B'HAM, AL 3520	12	Ro	bext W.	Smith, At	torney in	Fact	
ville	Dehmoor	·						<u></u>
	96101000				ttorney r 10, Page 8	ecorded i: 352	n	
CATE OF	ALABAMA)							
	N COUNTY)			GE	NERAL F	ACKNOW	LEDGEM	EN.
Ĭ	Mat	ary Public						
ા I;≀the und	noi dersigned, Judge		and for said	County in	said State, I	nereby certi	fy that	
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known to n	ne, acknowledged	before me on		_			trument, and the instrume	
aculted the	same voluntarily	on the day th	e same bear	s date.				
: Given w	nder my hand and	d Official coal	thic	day of	STATE	OFALA. SHEL	<u>BY CO</u> , 19 _	
i Given u	ider my nand and	Y Olitoral sear	11115	aa, o.	INSTRU	MENT WAS	<u>IS</u> , 10 -	
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	N COUNTY)			CORP	ORATE A	ACKNOW	LEDGEM	EN
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		ary Public	1 (Carrent .	ا ديناگالدندن	haualta == 11	for the	
i i	dersigned, Judge							<u>-</u>
	ert W. Smith		whose nan	ne as	Attorney	, in Fact		(
	First Credit Unic	•	-	mad to the	foregoing i	netrument :	and who is b	nour
me, ackno	wledged before m tith full authority,	e on this day	that, being ir	iformed of t	he contents	of the instru	ıment, he, as	
Given u	nder my hand and	d Official seal	this 14th	day of	April	<u> </u>	, 19 _	90
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