

540005  
Job No. 61700-00-0032-0-00  
STA 1+75 TO STA 2+150

Grantor is the owner of the land and premises located at the above address, which by the parties are deemed to be legally described herein precisely as described and mapped in Grantor's ad valorem tax assessment for such land and premises in the office of the Tax Assessor of SHELBY County, Alabama, as if herein set out in full detail.

3. Grantor, in consideration of (a) the construction of the necessary service facilities and (b) the furnishing of electric service at Company's published rates, hereby grants, (for himself, his heirs, successors and assigns) to Company the right to install, improve, remove, maintain, and replace, upon, over, and under the above described lands such of the above electric facilities as are appropriate in the opinion of Company, to provide such requested service, at locations on Grantor's land deemed appropriate for such service by Company, and agreed to by Grantor at time of original extension of service (together with necessary and reasonable changes therein and extensions thereto to serve the land and premises) and construction of facilities, together with the right to clear and keep cleared all growth or obstructions within a strip of land fifteen feet on either side of the facilities as constructed, that would in the opinion of Company interfere with such facilities. The precise physical location on the land where the facilities are installed shall be conclusively deemed to be the location described in this grant for the placement of all such facilities. It is the intention of the parties that this grant shall be an easement on, under and over Grantor's land and shall bind in the future Grantor's successors, heirs and assigns.

TO HAVE AND TO HOLD such easement to Alabama Power Company, its successors and assigns, forever.

Given under our hand s and seal s this the 5<sup>TH</sup> day of FEBRUARY, 1990.

**GRANTOR (S)  
LANDOWNER OR LANDOWNERS**

SEC. 17  
T. 19S  
R. 2W

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.  
By Halter

**GRANTEE'S ADDRESS**  
**ALABAMA POWER CO.**  
**P. O. BOX 2641**  
**BIRMINGHAM, AL 35291**  
**ATT: CORP. REAL ESTATE**

Witness:

|       |              |
|-------|--------------|
| _____ | _____ (Seal) |
| _____ | _____ (Seal) |
| _____ | _____ (Seal) |
| _____ | _____ (Seal) |
| _____ | _____ (Seal) |
| _____ | _____ (Seal) |
| _____ | _____ (Seal) |
| _____ | _____ (Seal) |

IN WITNESS WHEREOF, the said \_\_\_\_\_ has caused  
this instrument to be executed in its name by \_\_\_\_\_ as  
its President and attested by \_\_\_\_\_, its Secretary, and its  
corporate seal to be affixed, on this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Attest

Secretary.

By

Its President.

BOOK 287 PAGE 925

STATE OF ALABAMA  
County of SHELBY }

I, SOE PARNELL, a Notary Public  
in and for said County in said State, hereby certify that Virginia L. and Raymond L.  
HOUSEMAN

\_\_\_\_\_ whose name S  
signed to the foregoing instrument and who are known to me, acknowledged before me on this day that  
being informed of the contents of the instrument they executed the same voluntarily, on the day the same  
bears date.

Given under my hand and official seal this the 5th day of February, 1990.

Soe Parnell

My Commission Expires November 14, 1991

Parcel No. \_\_\_\_\_

\_\_\_\_\_ Line

THE STATE OF ALABAMA

SHELBY \_\_\_\_\_ County

DISTRIBUTION LINE EASEMENT

FROM

VIRGINIA L. HOUSEMAN  
RAYMOND L. HOUSEMAN

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA }  
\_\_\_\_\_ County } ss.

I hereby certify that the within instrument was  
filed in my office for record on the \_\_\_\_\_  
day of \_\_\_\_\_ 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and duly  
recorded in Deed Book \_\_\_\_\_  
Page \_\_\_\_\_ and examined.

\_\_\_\_\_  
Judge of Probate of said County.

1. APG TO CHL CUSTOMER # 165165

(INCLUDES TAX) PER AP 715-110

FOR U.G. SERVICE.

2. CUSTOMER TO OPEN 48" TRENCH FROM

RD TO X-FOUNDER, PREPARE 10'x10' LOT

AREA FOR X-FOUNDER & CLOSURE AREA AFTER

CABLE IS INSTALLED. CUSTOMER TO OPEN

36" TRENCH FROM X-FOUNDER TO HOME.

PROVIDE & INSTALL 3" SCH 40 PVC UNDER DRAIN

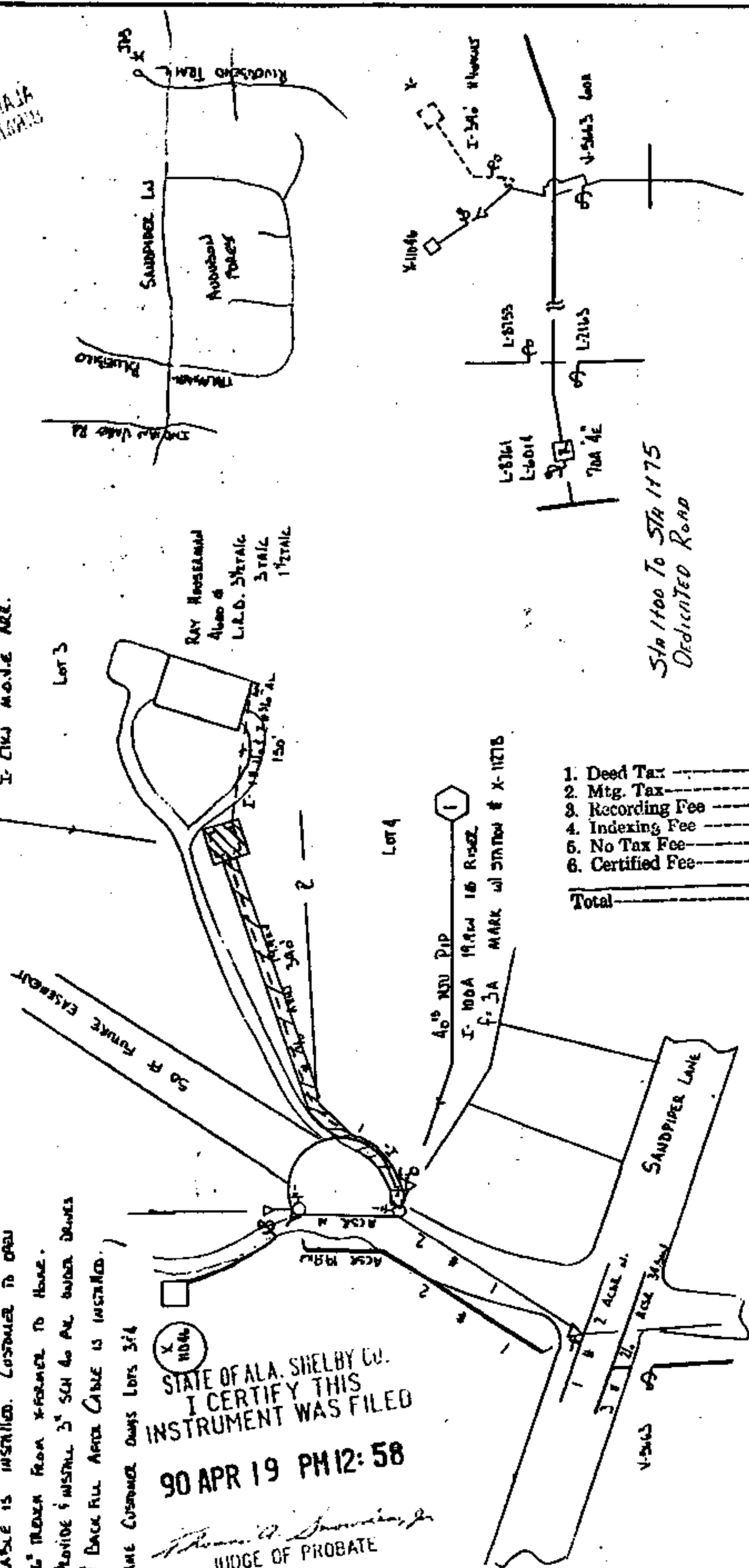
& BACK FILL AFTER CABLE IS INSTALLED.

3. SAME CUSTOMER OWNS LOTS 3/4

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 APR 19 PM 12:58

*Thomas W. Jones, Jr.*  
JUDGE OF PROBATE



|                  |                 |
|------------------|-----------------|
| 1. Deed Tax      | \$ 50.00        |
| 2. Mtg. Tax      | \$ 10.00        |
| 3. Recording Fee | \$ 9.00         |
| 4. Indexing Fee  | \$ 1.00         |
| 5. No Tax Fee    | \$ 1.00         |
| 6. Certified Fee | \$ 1.00         |
| <b>Total</b>     | <b>\$ 82.00</b> |

| ALABAMA POWER COMPANY |   |
|-----------------------|---|
| SUBJECT               | NORTH SHADY DISTRICT 34.5 KV DISTRIBUTION |
| DETAIL                | 12/24/44 10N 10S. SERVICE TO RAY          |
| SCALE                 | 1"=100'                                   |
| SHEET                 | 1 OF 1 SHEETS                             |
| SUPERSEDES            | B 61700-00-00 510-05                      |

|          |      |
|----------|------|
| DRAWN    | DATE |
| CHECKED  | DATE |
| APPROVED | DATE |

24-195-19 SWS 142

2-01-90