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| KNOW ALL MEN BY THESE PRESENTS: That the Anniston Feder | ral Savings and Loan |
|----------------------------------------------------------|----------------------------|
| Association, a corporation of Anniston, Alabama, does he | ereby nominate, constitute |
| and appoint, PROBATE JUDGE OF SHELBY COUNTY | |
| as its agent and attorney-in-fact to satisfy and cancel | of record in the probate |
| | certain mortgage from |
| JAMES A. SMITH AND WIFE LISA F. SMITH | to the Anniston |
| Federal Savings and Loan Association which is recorded | in BOOK 025 PAGE 195 |
| and which pertains to the following described property, | |
| TOT B ACCORDING TO THE MAP AND RESURVEY | OF MEADOW BROOK, 5TH SEC |

LOT B, ACCORDING TO THE MAP AND RESURVEY OF MEADOW BROOK, 5TH SECTOR, FIRST PHASE, AS RECORDED IN MAP BOOK 9, PAGE 9, BEING A RE-SURVEY OF LOTS 77 THROUGH 80 AND 83 THROUGH 85, AS RECORDED IN MAP BOOK 8, PAGE 109, INTTHE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.

287 PAGE 861

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| 3. | Mig. The Recording Page 1 Indexing Page 1 Inde | aso |
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| To | tal | 6.50 |

And, the said Anniston Federal Savings and Loan Association does hereby ratify and confirm whatever its said agent and attorney-in-fact shall do in and about these premises of satisfying the above mortgage.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED
90 APR 19 AM 10: 39

ANNISTON FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation

title SR. VICE PRESIDENT

STATE OF ALABAMA,

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that GENA W. KING, whose name as SR. VICE PRESIDENT of ANNISTON FEDERAL, a corporation, is sigend to the foregoing convenance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the convenance he/she as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the $\frac{17\text{TH}}{48\text{y}}$ of $\frac{498\text{TL}}{48}$ of $\frac{19}{20}$.

My commission Expires 8-93

Notary Public M. Moran