

130
FUMC Loan No. 567695

ASSIGNMENT OF MORTGAGE
ALABAMA

STATE OF TENNESSEE
COUNTY OF SHELBY

THIS ASSIGNMENT OF MORTGAGE executed this 21ST day of AUGUST,
19 89, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown
Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and
~~FEDERAL HOME LOAN MORTGAGE CORPORATION~~
2830 Peachtree Pk. N.W., Ste. 700, Atlanta, GA 30339 ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together
with the property described therein and the debt secured thereby, said instrument being recorded in the records of the
Office of the Judge of Probate Court of SHELBY County, Alabama, and duly identified as follows:

Original Mortgagor	Date of Mortgage	Book No.	Page No.
JAMES THOMAS GARDNER	AUGUST 9, 1989	251	279

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and
has caused its corporate seal to be thereunto affixed.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 APR 19 AM 10:14

FIRST UNION MORTGAGE CORPORATION

By: [Signature]
Assistant Vice President

ATTEST:

[Signature]
JUDGE OF PROBATE

[Signature]
Assistant Secretary

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	6.50

STATE OF TENNESSEE
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify
that DON MULLINAX and SANDRA LIBERTO,
whose names as Assistant Vice President and Assistant Secretary, respectively, of First Union Mortgage Corporation,
are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed
of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and
as the act of said corporation.

Given under my hand and official seal this the 21ST day of AUGUST, 19 89.

My Commission expires:

6-2-92

[Signature]
Notary Public

THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION
P. O. BOX 18109
RALEIGH, NC 27619

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