SOOK 287 PAGE 575 STATEST:

This instrument was prepared by:

Beth F. Sinclair

Johnson & Associates Mortgage Co., Inc.

2140 Eleventh Avenue South

Birmingham, Alabama 35205

1225

.T.

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby: COUNTY)

Mortgage Co., Inc., a corporation, for value received to it in hand paid by. Molton, Allen & Williams Corporation, its successors and/or assigns hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by Terry J. Borden and Jennifer Lucille Monk, single individuals and recorded in Volume 285. Page. 433, of the records of the Probate Court of...Shelby.......County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described without recourse against the said Johnson and Associates Mortgage Co., Inc.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 APR 18 PH 12: 20

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JUDGE OF PROBATE

Beth A. Sinclais.

STATE OF ALABAMA)

Jefferson COUNTY)

JOHNSON AND ASSOCIATES

MORTGAGE CO. JINC.

Its Executive Vice President

Given under my hand and official seal on this, the .6 th ...day $\frac{19}{19}$

Notary Public

My commission expires.....

His Commission Expires June 12, 1992

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