TRANSFER AND ASSIGNMENT

	· · · · · · · · · · · · · · · · · · ·				
		•			
	STATE OF ALABAMA) COUNTY OF JEFFERSON)				
	Country of Children				
	FOR VALUE RECEIVED, the	_			
	a corporation, does hereby grant		_		
	MortgageAmerica, Inc. those certain mortgages hereinaf	ter more particu	larly describ	ed. and filed a	s indicated
	below, together with debts there	-	_	-	
	interest in and to the lands and	properties conv	eyed by said	mortgages, viz:	
	NAME(S) of				
	MORTGAGOR	BOOK PAGE	COUNTY	STATE	
	DATE Towns C. To	287 - 716	Shelby	AL	
	BAIR, James G. Jr. BAIR, Lora J.		Sterby	, Fall	
	Drill, Lora o.				
					•
	•	•			
	•				•
	THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.				
	TO HAVE AND TO HOLD unt	o the said Mort	gageAmerica,	Inc. , a	corporation
	its successor and assigns, forev				- •
	IN WITNESS WHEREOF, the				
	of April 19 90 .	auseu Luese pres	ence to be en	tecated that the	
Ś	**************************************	ST GENERAL LENDIN	IC COPPODATIO	3	
7	F LRS	- GEREKAL LENDIN	G CORIORNIIO	•	
ž			\wedge		4
			1 2	<u>.</u>	() w 2.5
-	BY:	- 10-4- (~- -)		ATE OF ALL	Jud 3.8
ĺ		00	O MST	CERTIFY SHELBY OF	Cent 1.0
•		·	90	WAS CO.	6.8
Š	ATTESTED /	11	AP	P 18 PH 1:29	
	BY: Poth Del	U 1	-	rn 1:20	
	- Company		JUDGE	or - S	•
		_	-	OF PROBATE	
	STATE OF ALABAMA)			72	
	COUNTY OF JEFFERSON)				
	I, the undersigned auth	hority, a Notary	Public, in a	nd for said cou	nty, in said
	state, hereby certify that		and	Kathy D. Kelly	<u></u> 1
	whose names as President			resident	ed to the
	respectively, of First General I foregoing instrument, and who as				
	being informed of the contents				
	authority, executed same volunta	T			
	GIVEN UNDER MY HAND AND	D OFFICIAL SEAL	this the lath	day of April	. , 19 9
		T	·	/ TI	

My commission expires:

THIS INSTRUMENT WAS PREPARED BY: FIRST GENERAL LENDING CORPORATION 1209 Montgomery Highway

Vestavia Financial Center

Birmingham, Alabama 35216

Notary Public