This includes the prepared by	y			
(Name) Joyce K. Lynr 1109 Townhous				
(Address) Helena, Alaba		1249	1	1
Corporation Form Warranty De	ed _ LA TITLE COMPAN	•	m, Alabama	
STATE OF ALABAMA		<del></del>		
COUNTY OF SHELBY	<b>)</b>	KNOW ALL MEN E	BY THESE PRESE	vts,
That in consideration of TW		LIARS AND NO/100		
	TANGLEWOOD COR		†	TTT DOLLAR
to the undersigned grantor,				a corporati
the said GRANTOR does by the	se presents, grant, bargs BRANTLEY HOMES	in, sell and convey unto		· · · · · · · · · · · · · · · · · · ·
(herein referred to as GRANTER	, whether one or more), (	the following described r	real estate, situated i	n
Phase II Lots in the Probat	ccording to the c: 29-46 as recording to the ce of Shelpfice of Shelpfice of Helena, Shelby	ded in Map Book by County, Alaba	13, Page 125 ma situated	•
	sements, set bac	<b>-</b>	f ways,	
limítations,	if any, of recor	d.		•
612 000 00	id hu mombanas fi	lad simultansons	ili horovith	•
\$12,000.00 was pa:	id by mortgage ii	.led Simultaneous	siy nerewicm.	
	STATE OF ALA.	SHELBY CO.	NO 1	TAY COLLECTE
是	STATE OF ALA. I CERTIFY INSTRUMENT	WAS FILED	1. Deed Tax	MX COLI FÇTE
282	90 APR 18	PH 1: 48	8. Recording Fee	3.50
•	JUDGE OF P		6. Certified Fee	7.30
TO HAVE AND TO HOLD		•••	Total	
And said GRANTOR does their heirs and assigns, that it is brances, that it has a good right assigns shall, warrant and defend	for itself, its successors lawfully seized in fee si to sell and convey the s	s and assigns, covenant imple of said premises, same as aforesaid, and t	with said GRANTI that they are free fi that it will, and its	rom all encum- successors and
forever, against the lawful claims		,, u.		
IN WITNESS WHEREOF, authorized to execute this conveys	· · · · · · · · · · · · · · · · · · ·		Pr	esident, who is
this the12thday of	April		0	
ATTEST		, , , , , , , , , , , , , , , , , , , ,		
(Charpent) Har	No.	TANGLEWO	OD CORPORATION	I
Rebecca B. Harri	s Secretary	By Jack Da	Sance Harris	Danidant
STATE OF ALABAMA	)	. Va	CK D. Harris	President.
COUNTY OF SHELBY I, the undersign	) ied	a Notary Public in	n and for said County	, in said State,
hereby certify that Jack	D. Harris			
whose name as  Preside to the foregoing conveyance, and of the contents of the conveyance and as the act of said corporation.	who is known to me, a	_	on this day that, b	bearolai gaie
Given under my hand and of	ificial seal, this the 121	th <b>day of</b> April	1 <i>, , ,</i>	<b>, 19</b> 90
FORM 22 Courtue	- Mason	V	Notary Public pre perpata as anon	nn/