STATE OF ALABAMA )	
JEFFERSON COUNTY )	1153
For the sum of One Hundred	and No/100 Dollars (\$100.00) and other good and
valuable consideration receipt	of which is hereby acknowledged, the undersigned Alabama Limited Partnership, does hereby grant,
bargain, sell, convey, assign a	and deliver unto FIRST WACHOVIA MORTGAGE COMPANY,
its successors and assigns, tha	at certain mortgage executed by
Hugh E. Shivers	and wife, Sarah F. Shivers in the principal sum of \$ 61,650.00 dated
the 6th day of April	, 1987 , in the Office of the Judge of
Probate of SHELBY	County, Alabama, in Volume 220 at ith the debt thereby secured, the note therein
described and all interest of t	the undersigned in and to the lands and property
conveyed by said mortgage. This	is transfer is made without recourse to the under-
signed.	
TO HAVE AND TO HOLD unto	
its successors and assigns for	ever.
IN WITNESS WHEREOF, the sa	aid COLLATERAL MORTGAGE, LTD., has caused this
instrument to be executed in it	ts name by its Corporate General Partner, COLLAT, S W. WALL, its Vice President and Corporate
General Partner seal 1s hereto	affixed and attested by Darlene Moore, its
Secretary both of whom are then	reunto duly authorized, this 31st day of March,
19 <u>90</u> .	
(SEAL)	
ATTEST:	COLLATERAL MORTGAGE, LTD., an Alabama
ALLEST.	Limited Partnership, by COLLAT, INC.,
	its Corporate General Partner
Carlen Moore	BY: - EMILIVITABLE
ITS Secre	tary ITS Vice Presiden
: L : •	
STATE OF ALABAMA )	•
JEFFERSON COUNTY )	
· · · · · · · · · · · · · · · · · · ·	•
T the undersigned, a Not	ary Public for the State of Alabama at Large, here
CHARLES W.	WAIL and Darlene Moore whose names as vice
President and Secretary, respe	an Alabama Limited Partnership, are signed to the
foregoing conveyance, and Who	are known to me acknowledged perote me on this gay
that hains informed of the co	ontents of the conveyance, they, as such officers uted the same voluntarily for and as the act of sai
corporation in its capacity as	S Corporate General Partner of COLLATERAL MORTGAGE,
LTD.	
Given under my hand and o	official seal, this the 31st day of March, 1990.
My Commission Expires: 100	nola Jean Ludey
	NOTARY PUBLIC D
, <u>, , , , , , , , , , , , , , , , , , </u>	STATE OF ALABAMA AT LARGE STATE OF ALA. SHELDY CU.
,	I CERTIFY THIS INSTRUMENT WAS FILED
This instrument prepared by:	INDIKUMENT WAS FILED

This instrument prepared by: Mickey Whaley Collateral Mortgage, Ltd. 1900 Crestwood Boulevard Birmingham, AL 35210

90 APR 18 AM 8: 29

JUDGE OF PROBATE

ALABAMA