				•	
1	STATE OF ALABAMA	)			
	JEFFERSON COUNTY	}	1148		
•	JETEROUN COUNTE	•	77 7 2		
	valuable considers COLLATERAL MORTGAG bargain, sell, con its successors and Steven B. Loftin to COLLATERAL MORT the 21st day of Probate of SHELE Page 919 described and all conveyed by said a signed.  TO HAVE AND	TO HOLD unto the	which is he bama Limited deliver unt certain mort and wife. the principa 19 87 County the debt the undersigned transfer is	llars (\$100.00) and other good and reby acknowledged, the undersigned Partnership, does hereby grant, o FIRST WACHOVIA MORTGAGE COMPANY, gage executed by  Diane M. Loftin  1 sum of \$ 67,000.00 date , in the Office of the Judge of , Alabama, in Volume 127 at ereby secured, the note therein in and to the lands and property made without recourse to the under-	ed t
	its successors and	d assigns foreve	er.		
	INC., by and through	ugh CHARLES	name by its W. WALL, fixed and at	MORTGAGE, LTD., has caused this Corporate General Partner, COLLAT, its Vice President and Corporate tested by Darlene Moore, its horized, this 31st day of March,	•
	(SEAL)				
	ATTEST:		CC	OLLATERAL MORTGAGE, LTD., an Alabam	<b>A</b>
	1		L:	imited Partnership, by COLLAT, INC.	•
	10		11	ts Corporate General Partner	
	Ilha len 1	marie	BY:	-thew Hall-	
	ITS	Secreta	STATE OF ALA. SIR.  I CERTIFY TO STRUMENT WA	Vice Presid	lent
			SIATCERTIFY	SFILED	
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•	STATE OF ALABAMA	í	an app 18 M	4 8. 23	
ĺ	JEFFERSON COUNTY	<b>5</b>	GO MEN 12	0	
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	I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that CHARLES W. WALL and Darlene Moore whose names as Vice President and Secretary, respectively of COLLAT, INC., Corporate General Partner of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as Corporate General Partner of COLLATERAL MORTGAGE, LTD.				
	Given under	my hand and off	icial seal,	this the 31st day of March, 1990.	
	My Commission Ex	pires: 10494	<u>20</u>	Notary Public S STATE OF ALABAMA AT LARGE	(
	this instrument	prepared by:			
r	Mickey Whaley	£61.			
1	Collateral Mortg			1 Dood (Pro:	
	1900 Crestwood B			3 ProS	
	Birmingham, AL 3	13210		5 (d) (2	
	‡ !			6 dervined Free	

ALABAMA