STATE OF ALABAMA)	1
) 	
JEFFERSON COUNTY) //5-/	
For the sum of One Hundred and No/100	Dollars (\$100.00) and other good and
valuable consideration receipt of which is	
COLLATERAL MORTGAGE, LTD., an Alabama Limi	-
bargain, sell, convey, assign and deliver	• • • • • • • • • • • • • • • • • • • •
its successors and assigns, that certain m	
Karl Davis Stein and wife	; p
to COLLATERAL MORTGAGE, LTD., in the prince	· · · · · · · · · · · · · · · · · · ·
the 20th day of March, 19	
	nty, Alabama, in Volume 123 at
Page 617 , together with the debt	- Carlotte
described and all interest of the undersig	,
conveyed by said mortgage. This transfer signed. Re-recorded in Book 131, Page 548	is made without recourse to the under-
gigned, Re-recorded in book 131, rage 340	
TO HAVE AND TO HOLD unto the said	FIRST WACHOVIA MORTGAGE COMPANY
its successors and assigns forever.	
1	
IN WITNESS WHEREOF, the said COLLATER	AL MORTGAGE, LTD., has caused this
instrument to be executed in its name by i	ts Corporate General Partner, COLLAT, 📑
INC., by and through CHARLES W. WALL	
General Partner seal is hereto affixed and	
Secretary both of whom are thereunto duly	authorized, this 31st day of March.
19 <u>90</u> .	
(SEAL)	
(SEAL)	
ATTEST:	COLLATERAL MORTGAGE, LTD., an Alabama
;	Limited Partnership, by COLLAT, INC.,
	its Corporate General Partner
7//	alilina 1
Wallen More BY:	EMMEN W. NUCL_
ITS Secretary	ITS Vice President
·i	
	,
STATE OF ALABAMA)	•
JEFFERSON COUNTY)	
JEFFERSON COUNTY /	
į	
I, the undersigned, a Notary Public f	or the State of Alabama at Large, hereby
certify that CHARLES W. WALL an	d Darlene Moore whose names as Vice
President and Secretary, respectively of C	COLLAT, INC., Corporate General Partner
of COLLATERAL MORTGAGE, LTD., an Alabama I	imited Partnership, are signed to the
	aabaa_ladaad badama ma am bhda daw

foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as Corporate General Partner of COLLATERAL MORTGAGE, LTD.

Given under my hand and official seal, this the 31st day of March, 1990.

My Commission Expires: 10-29-70

NOTARY PUBLIC

STATE OF ALABAMA AT LARGE

instrument prepared by: Mickey Whaley Collateral Mortgage, Ltd. 1900 Crestwood Boulevard Birmingham, AL 35210

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

90 APR 18 AM 8: 29,

JUDGE OF PROBATE

ALÀBAMA