

1 Debtor(s) (Last Name First) and address(es) Shoop, David 216 Highway 55 N Sterrett, Al. 35147	2 Secured Party(ies) and address(es) America's First Credit Union 1200 - 4th Avenue, North Birmingham, AL 35203	For Filing Officer (Date, Time, Number, and Filing Office) 0252248 STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 90 APR 17 11:06 AM '06 JUDGE OF PROBATE
--	--	---

4 This financing statement covers the following types (or items) of property:

1989 Mercury XR4150 #ELPT #C198622
1987 Bass Hawk #BHF11911A787
1987 Sportster #72174067156

5 Assignee(s) of Secured Party and Address(es)

6 Complete only when filing with Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 5576.47Mortgage tax due (15c per \$100.00 or fraction thereof) \$ 0 exempt

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so).

☐ already subject to a security interest in another jurisdiction when it was brought into this state.☐ which is proceeds of the original collateral described above in which a security interest was perfected.Check X if covered: ☒ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented: 23

Filed with: Judge of Probate Shelby County

Signature(s) of Debtor(s)

By

Signature(s) of Secured Party(ies)

(1) Filing Officer Copy — Alphabetical

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

QUALITY PRESS - BIRMINGHAM