

1007

FUMC Loan No. 225432 225585

# ASSIGNMENT OF MORTGAGE ALABAMA

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

THIS ASSIGNMENT OF MORTGAGE executed this 3 day of JULY,  
19 89, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown  
Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and  
FEDERAL HOME LOAN MORTGAGE CORPORATION ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together  
with the property described therein and the debt secured thereby, said instrument being recorded in the records of the  
Office of the Judge of Probate Court of SHELBY County, Alabama, and duly identified as follows:

Original  
MortgagorDate of  
Mortgage

Book No.

Page No.

ERNEST DONALD ROBERTS, JR. AND WIFE  
DONNA H. ROBERTS

242

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JUNE 12, 1989

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and  
has caused its corporate seal to be thereunto affixed.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 APR 16 AM 8:58

FIRST UNION MORTGAGE CORPORATION

By: Sarah F. Smith  
Assistant Vice President

ATTEST:

Theresa A. Jordan, Jr.  
JUDGE OF PROBATE  
Undra H. Waters  
Assistant Secretary

1	Deed Tax	\$	
2	Mort. Tax	\$	
3	Recording Fee	\$	3.50
4	Indexing Fee	\$	3.00
5	Notary Fee	\$	
6	Certified Fee	\$	1.00
Total		\$	6.50

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify  
that Sarah F. Smith and UNDRA H. WATERS,  
whose names as Assistant Vice President and Assistant Secretary, respectively, of First Union Mortgage Corporation,  
are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed  
of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and  
as the act of said corporation.

Given under my hand and official seal this the 3 day of JULY, 19 89.

My Commission expires:

6-22-92

Emily T. Driver  
Notary Public

THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION  
P. O. BOX 15109  
RALEIGH, NC 27619

