1037

RELEASE OF LIEN

This Instrument was Prepared by SouthTrust Mortgage Corporation P. O. Box 7344-A

Birmingham, Alshama 35253

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, ' organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated OCTOBER 30, 1989 SOUTHERN DESIGN HOMES, INC. to SouthTrust Mortgage SHELBY Corporation and recorded in the Probate Office of County, Alabama in the records of mortgages Volume $\frac{269}{}$ Page 6/ fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged. LOT 310, BROOK HIGHLAND

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. GUY WARREN . Its Vice President and , Its Assistant Secretary, and the corporate seal hereto CATHERINE GORDON day of APRIL affixed in BIRMINGHAM, ALABAMA on this 5TH 19 90 .

FE 293

SouthTrust Mortgage Corporation

Total

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

TTEST: 90 APR 16 AM 10: 30 Attant of Summing Assistant Secretary

. Deed Tax -3. Recording Fee 6. No Tex Fee 6. Certified For-6.50

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. GUY WARREN, whose name as Vice President, and <u>CATHERINE GORDON</u>, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 5TH

Notar Public

My Commission Expires 7.13.92