

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:		3 Maturity date (if any): <u>4/3/95</u>
1 Debtor(s) (Last Name First) and address(es) GRIFFIN, LEONARD D 819 H WOODBROOK CIR. ALABASTER AL 35007 <u>C. 43417814</u>	2 Secured Party(ies) and address(es) MERCURY MARINE ACCEPTANCE CORP P O BOX 59573 HOMEWOOD AL 35259	For Filing Officer (Date, Time, Number, and Filing Office) <div style="text-align: right;">025235</div> <div style="text-align: center;"> STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 90 APR 16 AM 10:42 JUDGE OF PROBATE </div>
4 This financing statement covers the following types (or items) of property: (1) NEW 1990 SMOKER 171 ALANTIE ID# SMK70949B090 (1) 1990 MERCUISER 3 LITER ID# OC865708 (1) 1990 SPORTSTER ID# 68-171-0204481		5 Assignee(s) Secured Party and address(es)
6 Complete only when filing with Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>9439.09</u> Mortgage tax due (15c per \$100.00 or fraction thereof) \$ <u>14.25 + 13.00 = 27.25</u> This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so). <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest was perfected.		
Check X if covered: <input type="checkbox"/> Proceeds of Collateral are also covered. <input type="checkbox"/> Products of Collateral are also covered. No. of additional Sheets presented:		
Filed with: <u>JUDGE OF PROBATE, SHELBY COUNTY, AL</u> <div style="display: flex; justify-content: space-between;"> <div> <u><i>Leonard D. Griffin</i></u> Signature(s) of Debtor(s) </div> <div> <u><i>M. MAC</i></u> <u><i>Julie McCarthy</i></u> Signature(s) of Secured Party(ies) </div> </div>		

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1
 Approved by The Secretary of State of Alabama

(1) Filing Officer Copy - Alphabetical