

FUMC Loan No. 229573

1008

## ASSIGNMENT OF MORTGAGE ALABAMA

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

THIS ASSIGNMENT OF MORTGAGE executed this 7th day of February, 19 90, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and FEDERAL HOME LOAN MORTGAGE CORPORATION ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of the Judge of Probate Court of Shelby County, Alabama, and duly identified as follows:

Original Mortgagor	Date of Mortgage	Book No.	Page No.
Ina Gail Mauk	01-25-90	276	703

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 APR 16 AM 9:00

FIRST UNION MORTGAGE CORPORATION

By: Linda Odor

Assistant Vice President

ATTEST

Linda H. Waters  
Assistant Secretary

1. Deed Tax	\$	
2. Mfg. Tax	\$	
3. License	\$	2.50
4. Notary Fee	\$	3.00
5. No. Per Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	6.50

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that LINDA ODOR and ONDRA H. WATERS, whose names as Assistant Vice President and Assistant Secretary, respectively, of First Union Mortgage Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 7th day of February, 19 90.

My Commission expires:

6-22-92

Emily T. Driver  
Notary Public

THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION  
P. O. BOX 18109  
RALEIGH, NC 27619

