

983

RECORDING REQUESTED BY:  
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:  
UNION PLANTERS NATIONAL BANK  
67 MADISON AVENUE, 3RD FLOOR  
MEMPHIS, TN 38103

LOAN # 216791 - 529396

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION

P. O. BOX 31728  
CHARLOTTE, NC 28231-1728 and Assignee herein,  
that certain Mortgage executed by  
B. ALAN MATTHEWS AND WIFE, REGENA MATTHEWS

secured by property located:  
2216 PUP RUN

HELENA

AL

dated 02/28/90, and recorded as Instrument # M  
in Book 287 Page 517, on 3/7/90 of Public records of  
SHELBY City/County, State of  
ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 03/12/90

UNION PLANTERS NATIONAL BANK

WITNESS

By

KATHY V. ALBERT  
SUPERVISOR, SHIPPING & DELIVERY

By

KARL SCHWAB  
BANKING OFFICER

STATE OF TENNESSEE  
CITY/COUNTY OF SHELBY

SS

On 03/12/90, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KARL SCHWAB known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 06/02/92

KATHY E. PARKER  
NOTARY PUBLIC

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 APR 13 PM 3:23

252  
300  
700  
650

PROBATE