RECORDING REQUESTED BY: UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO: UNION PLANTERS NATIONAL BANK 67 MADISON AVENUE, 3RD FLOOR MEMPHIS, TN 38103

LOAN # 10486

- 508671

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION

P. O. BOX 31728 CHARLOTTE, NC 28231-1728 that certain Mortgage executed by and Assignee herein, BRADFORD E. WILLIAMS AND WIFE, FRANCES A. WILLIAMS

secured by property located: 203 WEST STERRETT

COLUMBIANA

AL

SS

dated 01/12/90 , and recorded as Instrument # M of Public records of , on Page in Book 215 City/County, State of SHELBY **ALABAMA** 

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage. IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK

caused this instrument to be signed and duly executed by its authorized officer(s). 83

Dated 01/22/90

UNION PLANTERS NATIONAL BANK

WITNESS

By

KATHY VALBERT SUPERVISOR, SHIPPING & DELIVERY

KARL SCHWAB BANKING OFFICER

STATE OF TENNESSEE CITY/COUNTY OF SHELBY

On 01/22/90 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KARL SCHWAB

known to me to be the person(s) whose name(s) (was) (were) subscribed to the within Instrument as BANKING OFFICER

of Union Planters National Bank and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name (s) /ss BANKING OFFICER

MARCELLA SMITH NOTARY PUBLIC

MY COMMISSION EXPIRES: 12/06/93 STATE OF ALA. SHELBY CU.

I CERTIFY THIS
INSTRUMENT WAS FILED 90 APR 13 PH 3: 23 650