

922

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned,

SOUTHERN FUNDING OF ALABAMA, INC.

the receipt whereof is hereby acknowledge, the undersigned does hereby grant,
bargain, sell convey and assign unto GOLDOME CREDIT CORPORATION

that certain mortgage executed by Reginal R. Brasher and Herlen C. Brasher, husband
and wife

bearing the date of the 6 day of April 19 90.

and recorded in Volume 287 Page 82, of the mortgage records in the Office of
the Judge of Probate of Shelby, County, Alabama together with the
debt thereby secured and the property therein described.

In Witness Whereof, SOUTHERN FUNDING OF ALABAMA, INC.

has caused this instrument to be executed by Greg Hunnicutt

its Vice President who is thereunto duly authorized and

the seal of said Corporation to be hereunto affixed, on the 6 day of
April, 19 90.

BOOK 287 PAGE 87

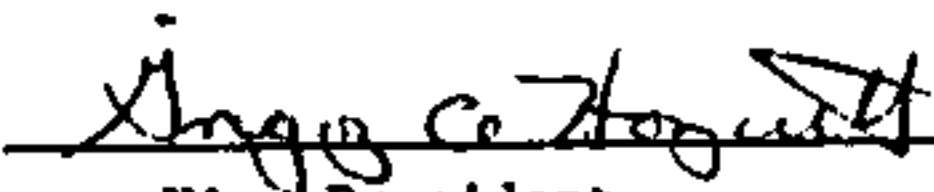
250
300
100
650

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 APR 13 AM 9:37

Thomas A. Shawcross, Jr.
JUDGE OF PROBATE

SOUTHERN FUNDING OF ALABAMA, INC.

By: 
Its: Vice President

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County and State, hereby certify
that Greg Hunnicutt whose name as Vice President
of SOUTHERN FUNDING OF ALABAMA, INC.

signed to the foregoing transfer and who is known to me acknowledged before me on
the day that, being informed of the contents of the transfer, he as such officer,
and with full authority, executed the same voluntarily for and as the act of said
Corporation.

Given under my hand and official seal this the 6 day of April
19 90.


NOTARY PUBLIC

My Commission expires 10/14/90

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