

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Central Bank of the South,

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage^(s) executed by C & M, an Alabama General
Partnership-----

which said mortgage/^(s) was recorded in the office of the Judge of Probate Court of ^{SHELBY}~~Jefferson~~ County, Alabama, in

Real Book No. 188 Page No. 319 ~~xxxxxx~~xxxxxx

XXXXXXXXXXXXPanicXXXXXXXXXXXXPanicXXXXXXXXXXXXXandXXXXXXXXXXXXdoesXXXXXXXXXXXX
XXXXXX/XXXXXX/XXXXXX

and also recorded in Real Book 261, Page 256, and the undersigned does further hereby release and satisfy said mortgages.

Said property being released more particularly described on Exhibit A attached hereto.

In Witness Whereof, the undersigned, Central Bank of the South

has caused these presents to be executed this 6th day of April, 1990

CENTRAL BANK OF THE SOUTH

By *Thomas J. Macon*

Its Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)
MONTGOMERY

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____.

_____ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this ____ day of _____, 19 ____

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)
MONTGOMERY

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

Thomas L. Macon whose name as Vice President of Central Bank of the South a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 6th day of April, 19 90

Notary Public

My Commission Expires: 12-8-91

EXHIBIT A - LEGAL DESCRIPTION

PARCEL I:

Part of the South 1/2 of the NW 1/4 of Section 36, Township 18 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows: Beginning at the Northwest corner of the SE 1/4 of NW 1/4 of said Section 36, looking in an Easterly direction along the North line of said SE 1/4 of NW 1/4, turn an angle to the right of 54 degrees 47 minutes 20 seconds and run in a Southeasterly direction along the existing right-of-way line for U.S. Highway #280 for a distance of 225.87 feet; thence turn an angle to the right of 167 degrees 11 minutes 12 seconds and run in a Northwesterly direction for a distance of 220.22 feet; thence turn an angle to the right 89 degrees 56 minutes 40 seconds and run in a Northeasterly direction for a distance of 50.09 feet, more or less, to the point of beginning.

PARCEL II:

Part of the Northwest 1/4 of Section 36, Township 18 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows: Begin at the Northwest corner of the Southeast 1/4 of the Northwest 1/4 of said Section 36 and run in an Easterly direction along the North line of said Southeast 1/4 of the Northwest 1/4 for a distance of 305.00 feet; thence turn an angle to the right of 128 degrees, 10 minutes, 03 seconds and run in a Southwesterly direction for a distance of 253.97 feet; thence turn an angle to the right of 93 degrees, 53 minutes, 53 seconds and run in a Northwesterly direction for a distance of 249.03 feet; thence turn an angle to the right of 101 degrees, 15 minutes, 30 seconds and run in a Northeasterly direction for a distance of 49.76 feet to the point of beginning. Situated in Shelby County, Alabama.

PARCEL III:

Part of the Southeast Quarter of the Northwest Quarter of Section 36, Township 18 South, Range 2 West, Shelby county, Alabama, being more particularly described as follows: From the Northwest corner of the Southeast Quarter of the Northwest Quarter, run in a Easterly direction along the North line of said Quarter-Quarter Section for a distance of 305.00 feet to the point of beginning; thence continue along last mentioned course for a distance of 185.0 feet; thence turn an angle to the right of 120 degrees 49 minutes 29 seconds and run in a Southwesterly direction for a distance of 384.36 feet; thence turn an angle to the right of 101 degrees 08 minutes 07 seconds and run in a Northwesterly direction for a distance of 195.0 feet; thence turn an angle to the right of 86 degrees 12 minutes 07 seconds and run in a Northeasterly direction for a distance of 253.97 feet, more or less to the point of beginning.

1. Deed Tax	\$	0.00
2. Mtg. Tax	\$	0.00
3. Recording Fee	\$	3.00
4. Indexing Fee	\$	2.00
5. No Tax Fee	\$	0.00
6. Certified Fee	\$	1.00
Total		6.00

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
90 APR 13 PM 12:43
JUDGE OF PROBATE