

903

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVE
MEMPHIS, TN 38103

LOAN # 8233 - 213613-3

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF JEFFERSON

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to
REAL ESTATE FINANCING, INC

P. O. BOX 669
MONTGOMERY, AL 36195
that certain Mortgage executed by
JEFFREY C. MEEKS AND WIFE, MELANIE S. MEEKS

and Assignee herein,

secured by property located:
311 SHADES CREST ROAD

BIRMINGHAM

AL

dated 09/29/89 , and recorded as Instrument #
in Book 762 Page 603 , on 10-5-89 of Public records of
JEFFERSON City/County, State of
ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA , together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s),

Dated 04/09/90

UNION PLANTERS NATIONAL BANK

WITNESS

By _____
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
ZEBBIE CAMPBELL INSTRUMENT WAS FILED
FINAL CERTIFICATIONS

By Donna Neville
DONNA NEVILLE
BANKING OFFICER

90 APR 12 PM 3:40

STATE OF TENNESSEE Thomas A. Snowden, Jr.
CITY/COUNTY OF SHELBY JUDGE OF PROBATE

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On 04/09/90 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared DONNA NEVILLE known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 06/02/92

Kathy E. Parker
KATHY E. PARKER
NOTARY PUBLIC

1. Deed Tax	-----\$
2. Mtg. Tax	-----\$
3. Recording Fee	-----\$ 2.50
4. Indexing Fee	-----\$ 3.00
5. Notary Fee	-----\$
6. Certified Fee	-----\$ 1.00
Total	-----\$ 6.50