

his **FINANCING STATEMENT** is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

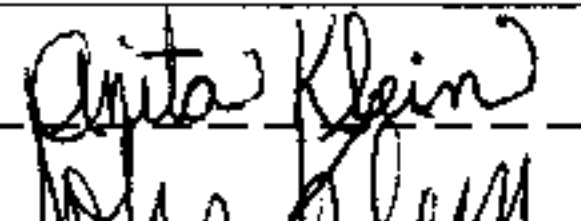
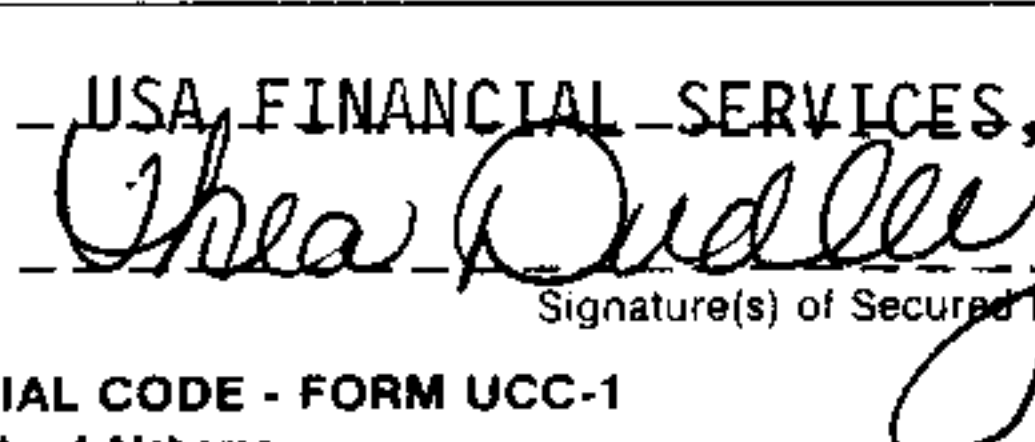
Debtor(s) (Last Name First) and address(es) KLEIN, ANITA KLEIN, JOHN RT. 2 BOX 27 COUNTY HWY 86 CALERA, AL 35040	2 Secured Party(ies) and address(es) USA FINANCIAL SERVICES, INC. P.O. BOX 9467 BIRMINGHAM AL 35220	3 Maturity date (if any) For Filing Officer (Date, Time, Number, and Filing Office)  025203 STATE OF ALABAMA SHELBY COUNTY JUDGE OF PROBATE 1990 APR 12 AM 10:09 JUDGE OF PROBATE
4 This financing statement covers the following types (or items) of property, and will remain effective until a termination statement is filed, if one of such items is a Mobile Home:  1974 YOUNG AMERICAN 12 X 65 MOBILE HOME SERIAL NO. 23344.		5 Assignee(s) of Secured Party and Address(es)

5 Complete only when filing with Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ 8158.76 ---  
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 12.00+2.00+12.30=26.30

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so).  
☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☒ which is proceeds of the original collateral described above in which a security interest was perfected.

Check X if covered: ☒ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: JUDGE OF PROBATE SHELBY COUNTY

 ----- Signature(s) of Debtor(s)	 ----- Signature(s) of Secured Party(ies)
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USA 919 (10/87)      STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1  
(1) Filing Officer Copy - Alphabetical      Approved by The Secretary of State of Alabama