

First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)

~~JEFFERSON~~ COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK OF _____, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by WILLOWCREEK, A GENERAL PARTNERSHIP dated 7/9/87 recorded in Volume 142, Page 855, Probate Records of SHELBY County, Alabama; the following described property:

LOT 55, ACCORDING TO THE SURVEY OF AUDUBON FOREST, FIRST ADDITION, AS RECORDED IN MAP BOOK 11, PAGE 122 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

1. Deed Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	3.50
4. Indexing Fee	-----	\$	3.00
5. No Tax Fee	-----	\$	-----
6. Certified Fee	-----	\$	1.00
Total	-----	\$	6.50

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK OF _____, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK OF _____, a corporation, has caused these presents to be executed by CHARLES L. WATKINS, JR. its VICE PRESIDENT, duly authorized thereto, on this 09 day of APRIL, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 APR 12 AM 11:07

STATE OF ALABAMA)

~~JEFFERSON~~ COUNTY)

Thomas P. Saunders, Jr.
JUDGE OF PROBATE

FIRST ALABAMA BANK OF _____

By CHARLES L. WATKINS, JR.

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that CHARLES L. WATKINS, JR. whose name as VICE PRESIDENT of FIRST ALABAMA BANK OF _____, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 09 day of APRIL, 1990.

James M. Phillips
MY COMM. EXPIRES 11, 1994