

1. Debtor(s) (Last Name First) and address(es) Armstrong, Billy E. P O Box 248 Hwy 71 Shelby, AL 35187	2. Secured Party(ies) and address(es) Norwest Financial Alabama, Inc. P O Box 36039 Birmingham, AL 35236	3. Maturity date (if any): For Filing Officer (Date, Time, Number, and Filing Office) <div style="text-align: right;">025198</div> <div style="text-align: center;"> STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT IS 1990 APR 12 AM 8:36 </div>
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4. This financing statement covers the following types (or items) of property: (Check Applicable box or boxes) <input type="checkbox"/> Household goods and furniture now located in or about Debtors' premises at their address set forth above. <input checked="" type="checkbox"/> The following property located in or about Debtors' premises at their address set forth above: 16 H. P. Kohler Engine 46 in cut 4 wheel stem Noma Model #A4616-010-0047 Ser # SJ0031269 Motor vehicle, yr make	5. Assignee(s) of Secured Party and Address(es)
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6. Complete only when filing with Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3600.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>5.40</u> + <u>13.00</u> = <u>18.40</u> This statement is filed without the debtor's signature to perfect a security interest in collateral. (check <input checked="" type="checkbox"/> if <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input checked="" type="checkbox"/> which is proceeds of the original collateral described above in which a security interest was perfected: Check <input checked="" type="checkbox"/> if covered: <input checked="" type="checkbox"/> Proceeds of Collateral are also covered. <input type="checkbox"/> Products of Collateral are also covered. No. of additional Sheets presented: Filed with: Shelby County Judge of Probate
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By: <u>Billy E. Armstrong</u> Signature(s) of Debtor(s)	By: <u>Carol C. Vande</u> Signature(s) of Secured Party(ies)
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(1) Filing Officer Copy—Alphabetical

STATE OF ALABAMA - FORM UCC-1.