

889

1234 TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto MORTGAGEAMERICA, INC, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Bowen, Ronald Wayne Jr	266 -	969	Shelby	AL
Bowen, Lori N				

SAID MORTGAGE RE-RECORDED FOR THE PURPOSE OF CORRECTING LEGAL DESCRIPTION IN MORTGAGE BOOK 286, PAGE 969, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

This Transfer and Assignment is re-recorded for the purpose of showing the re-recording of the mortgage.

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said MORTGAGEAMERICA, INC, a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 16th of November, 19 89.

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.80</u>
TOTAL	<u>3.00</u>
	<u>6.50</u>

STATE OF ALA. SHELBY CO. FIRST GENERAL LENDING CORPORATION
I CERTIFY THIS
INSTRUMENT WAS FILED

90 APR 12 AM 10:56 BY: Jaye A. Ogden

Thomas A. Saunders Jr.
JUDGE OF PROBATE

ATTESTED

BY: Kathy D. Kelly

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV 20 PM 12:25

Thomas A. Saunders Jr.
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly, whose names as President and Vice President, respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 16th day of November, 1989.

Lisa J. Saunders
Notary Public

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: JULY 21, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My commission expires: _____

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL LENDING CORPORATION
1209 ~~Montgomery~~ Highway
Vestavia Financial Center
Birmingham, Alabama 35216

David F. Olson