A	MSOL	Ш
		<i>7</i>

AmSouth Bank N.A.

Birmingham, AL 35288

	on of Mortgage	-	
STATE OF ALAI	BAMA,		
Shelby Co	OUNTY.		-
1/A10141 A1 1 A	ACN BY THESE OBESEN	t ITS, That, the undersigned, AmSouth Bank	N.A. acknowledges full
of the indebted	ness secured by that cert	tain mortgage executed to it byChalre	
wife Viole	et M. Garrett		
under date of _	June 1, 1989	, which said mortgage	was recorded in the office
	_	County, Alabama, in mortgage book No.	243
_		and the undersigned does further hereby	
No. 335		and the dilibersigned does intries hereby	release and sellery search
IN WITNESS	WHEREOF, the undersi	gned, AmSouth Bank N.A., has caused the	nese presents to be exec
	day ofMarch		
		∠ AmSc	uth Bank N.A.
덫	TE OF ALA. SHELFIT CO. TE OF ALA. SHELFIT CO. TRUMENT WAS FILED TRUMENT WAS FILED		
S145	TERTIFY INSFILED	By aman Hu	flit
曼 us	O APR 11 AM 9:52	Vice Preside	
			
99 88	O APIK TO PROBATE	2. Mtg. Tax	
~	TABORTE OF PROBATE	4. Indexing Fee	
300	JOGGE OF	6. Certified Pee	
_	·	Total (257)	
STATE OF ALA	ABAMA,		
efferson C	COUNTY.		
. James 1	P. Maddox		, a Nota
'1	<u> </u>	R. J. Reinhards	·
in and for said	I County in said State, he	reby certify that	
	<u> </u>	whose name asVice Pres	31dent
AssCaudh Bank	. N. A. a corporation is si	gned to the foregoing release, and who is	known to me, acknowledg
me on this dat	e that, being informed of	the contents of the release, he, as such offi	cer and with full authority,
the same volu	intarily for and as the act	of said corporation.	
	20.1	March	90
	-2112		- 4 B
Given under	r my hand this 29th epared by Joy Whee	ler day of	

 $0.1 \pm \epsilon$

 $\mathbf{n} \cdot \mathbf{t} \cdot \mathbf{r}_{\mathcal{A}}$