

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation  
a Delaware Corporation, for value received to it in hand paid by  
REPUBLIC MORTGAGE SERVICES COMPANY

hereinafter called Assignee, does hereby grant, sell and convey and assign  
unto the said Assignee that certain mortgage executed to it by  
Michael A. Patterson & wife, Glynis M. Patterson and recorded in  
Volume 286, Page 817, of the records of the Probate Court of  
Shelby County, Alabama, together with the debt secured thereby and  
all right, title and interest in and to the property therein described, without  
recourse against the said Castle Mortgage Corporation.

IN WITNESS WHEREOF, Castle Mortgage Corporation, a Delaware  
Corporation, has caused this conveyance to be signed by

George C. Hawkins, III, its President

on April 3,, 1990.

CASTLE MORTGAGE CORPORATION

BY:

George C. Hawkins, III

Its President

1. Notary Fee	\$	1.00
2. Recording Fee	\$	2.50
3. Notary Fee	\$	2.00
4. Notary Fee	\$	1.00
5. Notary Fee	\$	1.00
6. Certified Fee	\$	1.00
<b>Total</b>	<b>\$</b>	<b>6.50</b>

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 APR 11 AM 10:41

STATE OF ALABAMA

COUNTY OF JEFFERSON

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State in said  
County, hereby certify that George C. Hawkins, III, whose name  
as President of Castle Mortgage Corporation, a Delaware  
Corporation, is signed to the foregoing conveyance, and who is known to me,  
acknowledge before me this day, that, being informed of the contents of the  
conveyance, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal on April 3,

Rebecca L. Hill  
NOTARY PUBLIC

Rebecca L. Hill

My Commissions Expires: July 11, 1993

This instrument prepared by:  
**CASTLE MORTGAGE CORPORATION**  
#2 Metroplex Drive  
Suite 200  
P O Box 12785  
Birmingham, AL 35202-2785

WILLIAM A. GEMAL  
1990  
CHIEF CLERK  
COUNTY OF JEFFERSON

✓ Holliman, Shockey