

ESTATE MORTGAGE COMPANY INCORPORATED

THE STATE OF ALABAMA
JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Estate Mortgage Company, Inc., an Alabama corporation with its principle office in Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by Inland Mortgage Corporation the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said Inland Mortgage Corporation

all its right, title and interest in and to a certain mortgage executed by
Cynthia V. Huesman

bearing date of the sixth day of April, 1990 and recorded in 286
Volume Page 855 of the mortgage records in the Office of Shelby
County, State of Alabama, together with the note and indebtedness described in and
secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said Inland Mortgage Corporation
and unto its successors and assigns forever.

EXECUTED THIS sixth day of April 1990
ESTATE MORTGAGE COMPANY, INC.

By [Signature]
Its President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 APR 11 AM 11:46

STATE OF ALABAMA
JEFFERSON COUNTY

JUDGE OF PROBATE

I, Courtney H. Mason Jr., a Notary Public in and for said county in said
State do hereby certify that Michael W. Prosch whose name as
President of ESTATE MORTGAGE COMPANY, INC., a corporation, he
signed to the foregoing transfer and who is know to me, acknowledged before me on
this day that, being informed of the contents of the transfer, he, as such officer
and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 6th day of APRIL, 1990.

My Commission Expires March 10, 1991

Notary Public
1. Deed Tax
2. Mtg. Tax
3. Recording Fee
4. Indexing Fee
5. No Tax Fee
6. Certified Fee
Total

#15 OFFICE PARK CIRCLE
SUITE 215
BIRMINGHAM, ALABAMA 35223
(205) 871-8900

Courtney Mason