SEND TAX NOTICE TO:

| | • |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| | (Name) Edward P. Porter |
| This instrument was prepared by | (Address) |
| | |
| (Name) Lipscomb & Lipscomb | |
| Address 210 N. 18th Street, Bessemer, A FM No. ATC 27 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP | |
| STATE OF ALABAMA Shelby County KNOW ALL MEN BY TI | JESE PR ESENTS , |
| That In consideration of Eight Thousand and 00/10 | 00 (\$8000.00) DOLLARS |
| to the undersigned granter or granters in hand paid by the GRANTEES her | |
| Lucille Scott Parris, | ł · · · · |
| (herein referred to as grantors) do grant, bargain, sell and convey unto Ed Peggy B. Porter, my undivided interes | dward P. Porter and wife, st, |
| (herein referred to as GRANTEES) as joint tenants, with right of survivors | hip, the following described real estate situated in |
| Shelby | County, Alabama to-wit: |
| | 1. |
| | |
| Begin at the Southeast Corner South, Range 2 East and run We | of Section /, Township 24 / Part for 481.5 feet to the |
| East right of way of County Ro | ad #103; thence turn 129 |
| degraes 50 minutes 43 seconds | right and run Northeasterly |
| along said right of way line for the said right of way line fo | de left and run Northerly |
| along said right of way line f | or 64.0 feet; thence turn |
| 78 degrees 46 minutes 40 secon | nds right and run East |
| 324.90 feet to the Coosa River degrees 10 minutes 33 seconds | : thence turn right /U : vight and run Southeasterly |
| for 106 20 feet, thence turn 9 | degrees 06 minutes 42 |
| seconds left and continue sout | heasterly along said Coosa |
| River for 241.10 feet to a poi Section 8; thence turn 118 deg | int on the South line of |
| ★ right and run West for 215.70 | feet to the point of |
| right and run West for 215.70 Beginning. Said tract containi | ing 3.48 acres, more or less. |
| Less and except a right of way | r across the N.W. corner |
| for a private drive for Dewey | Smith. |
| (The above described property | does not constitute any part of |
| the homestead of the above gra | ntor.) |
| the intention of the parties to this conveyance, that (unless the joint tent the grantees herein) in the event one grantee herein survives the other, the if one does not survive the other, then the heirs and assigns of the grantee | he entire interest in lee simple shall pass to the surviving grantes, and as herein shall take as tenanta in common. |
| And I (see) do for highelf (directives) and for my (olir) heirs, executor and assigns, that I im (the kere) lawfully soized in fee simple of said premiabove; that I (see) have a good right to sell and convey the same as afore, shall warrant and defend the same to the said GRANTEES, their heirs and | trig: (vsf (me) will sud the lour) here, executors and toministrators |
| | y hand(s) and seaks), this 20 5 |
| day of March 19 90 | |
| WITNESS Deed Tax | |
| 2. Mtg. Tax———————————————————————————————————— | Luciele Scott Farris 1800 |
| 4. Indexing Fee 3.35 | |
| 6. Certified Fee (Seat) [Alt. U | PALA_SHI LBY C:: USeal |
| Total 1/4. E) (Seal) | RTIFY THIS IENT WAS FILED |
| Shalby COUNTY } | 11 PH 1: 23 |
| the undersigned Hings | OF PROBATE A Notary Public in and for said County, in said State |
| hereby certify that Lucille Scott Parris | - Thomas - |
| whose name 18 signed to the foregoing conveya- | • |
| on this day, that, being informed of the contents of the conveyance | sheexecuted the same voluntarily |
| on the day the same bears date. | y of March A.D., 1990 |
| Given under my hand and official seal this 200 de | A. D., 19.20 |
| | |