

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

This STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code

No. of additional sheets presented:

3. Maturity date (if any)

1. Debtor(s): (Last name first, and mailing address(es))

DOUBLE L CATTLE COMPANY  
Lansford, Donald R.  
Lansford, Rodney H.  
P. O. Box 243  
Harpersville, AL 35078

2. SECURED PARTY

UNITED STATES OF AMERICA  
acting through  
FARMERS HOME ADMINISTRATION  
P. O. Box 797 35051  
Columbiana, Alabama  
(County Office Address)

FOR FILING OFFICER ONLY  
(Date, time, number and filing office)

ALABAMA SHELBY CO.  
CERTIFY THIS INSTRUMENT WAS FILED

APR 11 AM 11:33

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4. This Statement refers to original Financing Statement No. 011635

Filed with Probate Judge, Shelby Cty Date filed April 19 1985

5. ☒ Continuation. The original financing statement between the foregoing Debtor(s) and Secured Party, bearing file number shown above, is still effective.
6. ☐ Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
7. ☐ Assignment. The secured party's right under the financing statement bearing file number shown above, to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
8. ☐ Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.
9. ☐ Partial Release Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10.  $10^{00} + 3^{00} + 2^{00} = 15^{00}$

UNITED STATES OF AMERICA

By Earl R. Riche

Title County Supervisor

FARMERS HOME ADMINISTRATION

By: Signature(s) of Debtor(s) (necessary only if Item 8 is applicable)

(1) Filing Officer Copy-Alphabetical

FmHA 462-12 (Rev. 9-6-78)