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Send Tax Notice To:  
TRUMAN J. BARBER, JR.  
103 Newgate Road  
Alabaster, AL. 35007



**JEFFERSON TITLE CORPORATION**  
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) James A. Holliman, Attorney  
(Address) 3821 Lorna Road, Suite 110  
Birmingham, AL. 35244

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

That in consideration of ONE HUNDRED FORTY-FOUR THOUSAND AND NO/100 (\$144,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Scottie Brock d/b/a Brock Construction Company

(herein referred to as grantors) do grant, bargain, sell and convey unto

TRUMAN J. BARBER, JR. and wife, CONDRA LYNN BARBER

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot 4, Block 3, according to the Survey of Norwick Forest, First Sector, as recorded in Map Book 11, Page 63, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 1990 and subsequent years.  
(2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.

\$112,000.00 of the purchase price of the property described herein has been paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

BOOK 286 PAGE 829

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
90 APR 11 AM 11:04

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

(And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 2nd day of April, 19 90.

WITNESS:

1. Deed Tax \$ 32.00  
2. Mtg. Tax \$ 2.50  
3. Recording Fee \$ 3.00  
4. Indexing Fee \$ 1.00  
5. No Tax Fee \$ 1.00  
6. Certified Fee \$ 1.00  
Total \$ 38.50

Scottie Brock (Seal)  
Scottie Brock, d/b/a Brock (Seal)  
Construction Company (Seal)  
\_\_\_\_\_ (Seal)

STATE OF ALABAMA

General Acknowledgment

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Scottie Brock, d/b/a Brock Construction Company whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of April, A.D., 19 90

My Commission Expires: 3-10-93 James A. Holliman