	me First) and address(es)	2. Secured Party(ies) and address(es)	3. For Filing Officer (Date, Time, Number,
Harper, Jack		City Federal Savings & Loan	and Filing Office)
Harper, Marsh	1	2222 2nd Ave North	
Lot 17 Bolee	I .	Birmingham Al 35203-3806	
Montevallo AL	i i		25 - 25 - 25 - 25 - 25 - 25 - 25 - 25 -
	, ,	Attn: Oza Dye	
4. Debtor is a Utilit	ty		
	rs to original Financing Statement bear 1by County		
		te Filed Jul 2, 1085	
		, and is to be cross-indexed in the real estate mor	
7. X Continuation.		en the foregoing Debtor and Secured Party, bear	
B. Termination.	Secured party no longer claims a securi	ity interest under the financing statement bearing fi	le number shown above.
9. 🔲 Assignment.	The secured party's right under the fine assigned to the assignee whose name as	ancing statement bearing file number shown above ad address appears in Item 12.	to the property described in item 12 have been
10. 🗆 Amendment.		r shown above is amended as set forth in Item 12.	•
II. 🛘 Partial Release.			•
	secored total telegray the colletes of	escribed in Item 12 from the financing statement	bearing file number shown above.
12.	Secured Forty Teledies The Collateral Q	escribed in Item 12 from the financing statement	bearing file number shown above.
	s/n 3261 Mobile Home	escribed in Item 12 from the financing statement	bearing file number shown above.
1984 Eagle		14.00	c: 69 3515 3352
		14.00	
		14.00	
		/4.00 Account Number	r: 69 3515 3352 No. of additional Sheets presented:
1984 Eagle SHELBY	s/n 3261 Mobile Home	/4.00 Account Number	r: 69 3515 3352
1984 Eagle SHELBY	s/n 3261 Mobile Home	/4. O Account Number Account Number Od/09/90 By:	n: 69 3515 3352 No. of additional Sheets presented: ral Savings & Loan Asso.
1984 Eagle SHELBY	s/n 3261 Mobile Home County Probate Juntonics (necessary only if Hern 10 is applied STANDARD FORE)	/4. O Account Number Account Number Od/09/90 By:	No. of additional Sheets presented: ral Savings & Loan Asso. uppers) of Secured Party(ies)

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