## THE STATE OF ALABAMA SHELBY COUNTY

## **ASSIGNMENT OF MORIGAGE**

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration to it in hand paid by Security Savings and Loan Association the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said Security Savings and Loan Association all right, title and interest in and to a certain mortgage executed by Hubert D. Ellis\* and wife Sharon K. Ellis bearing the date of the 6th day of April , 1990 and recorded in Volume 286 , Page 776 of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesald. \*and also known as Hubert David Ellis

TO HAVE AND TO HOLD the same unto the said Security Savings and Loan Association and unto its successors and assigns forever.

EXECUTED THIS

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6th day of

April

, 1990.

HALL MORTGAGE CORPORATION

BY

President

SIAIL UF ALA SHILLING U.

1. Deed Tex
2. Mtg. Tex
3. Recording Fee
4. Indixing Fee
4. Indixing Fee
5. No Tex Fue
5. No Tex Fue
6. Certified Fea
7.00

Total

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I, Kelly S. Douglas, a notary public in and for said county in said state do hereby certify that Thomas F. Hall, II, whose name as President of Hall Mortgage Corporation, a corporation, is signed to the foregoing transfer and who is known to me, asknowledged before me on this day that, being informed of the contents of the transfer he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6th day of April , 1990.

**Notary Public** 

My Commission expires November 24, 1990

Larry Helcomb