

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto First Federal of Alabama, F.S.B., a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR	BOOK	PAGE	COUNTY	STATE
FULTON, Richard N. DENTON, Jana L.	286 -	685	Shelby	AL

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said First Federal of Alabama, a corporation, its successor and assigns, forever. F.S.B.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 30th of March, 19 90.

FIRST GENERAL LENDING CORPORATION

BY: Jay A. Ogden

ATTESTED

BY: Kathy D. Kelly

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly, whose names as President and Vice President, respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 30th day of March, 19 90

Lin J. Parash
Notary Public

My commission expires: July 21, 1993

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL LENDING CORPORATION
1209 ~~Montgomery~~ Montgomery Highway
Vestavia Financial Center
Birmingham, Alabama 35216

Centres

STATE OF ALABAMA, SHELBY COUNTY
I CERTIFY THIS
INSTRUMENT WAS FILED
90 APR 10 AM 11:00
JUDGE OF PROBATE

250
300
100
650

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