This instrument was prepared by SUSAN BLEVINS P. O. Box 1967 Birmingham, Al. 35201

STATE OF ALABAMA JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, James M. Lewis and wife Rita J. Lewis did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 073, Page 153 Probate office of Jeffenson County Columbiana Birmineban, Bergerery Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama does hereby acknowledge satisfaction and payment in full of said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association a corporation of Birmingham, Alabama, has caused its name to be affixed by Albert C. Hultquist, its President, duly authorized thereto, on this April , 19_90. day of

BIRMINGHAM PROCESS (L. S.) President

90 APR 10 AM 9: 14

286 mx 59

者等可以以外の動物を公司機能の機能を動き

ATTEST:

Executive Vice President and Secretary

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Albert C. Hultquist whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and offical seal, this the 3 day of April , 19 30

My Commission Expires July 14, 1990

13 hum Fel