

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

THE STATE OF ALABAMA

SHELBY County

DISTRICT

No. ~~EX~~ DV-89-956

~~CIRCUIT~~ COURT, Present

TERM, 19 90

I, Dan Reeves

, Clerk of the Circuit Court for said County

and State, hereby certify that on the 30th day of March, 19 90

GEORGE L. BLACKERBY

, Plaintiff

recovered of JULIUS C. DAVIS, 211 West Sterrett Street,
Columbiana, Alabama 35051

, Defendant

in the District Court of said County, a judgment with a waiver of exemptions as to personal property under the Constitution and laws of the State of Alabama or any other state

for the sum of FOUR THOUSAND ONE HUNDRED and No/100 (\$4,100.00) - - - Dollars,
plus interest thereon from March 30, 1990 at the rate of 12% per annum,
and the further sum of SEVENTY ONE and No/100 (\$71.00) - - - Dollars,

costs of suit, and that Clifford M. Spencer, Jr., 1010 Commerce Center

2027 1st Avenue North, Birmingham, Alabama 35203
is Plaintiff's Attorney of record.

Given under my hand, this 10th day of April, 19 90

Dan Reeves

, Clerk.

I hereby further certify that said

was on the day of STATE OF ALA. SHELBY CO. 19, transferred to

I CERTIFY THIS INSTRUMENT WAS FILED as shown by record in my office.

250
300
650 90 APR 10 PM 12:21

, Clerk.

JUDGE OF PROBATE

RETURN TO: Clifford M. Spencer, Jr.

755

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

THE STATE OF ALABAMA

SHELBY County

DISTRICT

No. ~~EX~~ DV-89-956

~~CIRCUIT~~ COURT, Present

TERM, 19 90

I, Dan Reeves

, Clerk of the Circuit Court for said County

and State, hereby certify that on the 30th day of March, 19 90

GEORGE L. BLACKERBY

, Plaintiff

recovered of CECIL WOODS, Post Office Box 621, Parkway Street,
Columbiana, Alabama 35051

, Defendant

in the District Court of said County, a judgment with a waiver of exemptions as to personal property under the Constitution and laws of the State of Alabama or any other state

for the sum of FOUR THOUSAND ONE HUNDRED and No/100 (\$4,100.00) - - - Dollars,
plus interest thereon from March 30, 1990 at the rate of 12% per annum,
and the further sum of SEVENTY ONE and No/100 (\$71.00) - - - Dollars,

costs of suit, and that Clifford M. Spencer, Jr., 1010 Commerce Center

2027 1st Avenue North, Birmingham, Alabama 35203
is Plaintiff's Attorney of record.

Given under my hand, this 10th day of April, 19 90

Dan Reeves

, Clerk.

I hereby further certify that said

was on the day of STATE OF ALA. SHELBY CO. 19, transferred to

I CERTIFY THIS INSTRUMENT WAS FILED as shown by record in my office.

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, Clerk.

JUDGE OF PROBATE

BOOK 286 PAGE 732

BOOK 286 PAGE 733