		•	
:	STATE OF ALABAMA)	. !	
	: SS: Shelby COUNTY)		
. •		Į,	
i	ASSIGNMENT OF MORTGAGE		
746	For value received, the undersigned MortgageAmerica, Inc. hereby grant, bargain, sell, convey, assign and deliver unto a mortgage Corporation, that certain mortgage exected the undersigned, which mortgage is recorded in the office of the probate of Shelby County, A Book 271 & 275, page 356 & 70, together with thereby secured and the note therein described, and all right interest of the undersigned in and to the land and property convey mortgage. To have and to hold unto SouthTrust Mortgage Corporation its successigns forever.	Judge of labama in the debt title and ed by said	•
	executed in its name by its duly authorized officer, on this 25t	h day	
800	Oundary Trice		
	D. M. D. M.		
	By: By: TeQU. ReckeTV Its: Assistant Vice President Its: Vice Exesident	· · ·	
•	STATE OF ALABAMA STATE OF ALA	2.50 400 100	•
	I, the undersigned; a Notary Public in and for said County in a hereby certify that Polly M. Prickett: of This Alt. who	said State, se name as	
	Vice President of MortgageAmerica, Inc. Corporation is signed to the foregoing instru	ment, and	
?	who is known to me, acknowledged before me on this day to informed of the contents of said instrument, (s)he, as such office full authority, executed the same voluntarily for and as the MortgageAmerica, Inc.	hat, being per and with	
	Given under my hand and official seal this25th	day of	
	Notary Public Cherry Ramsey	seg	
	WA COMMISSION EXPIRED AND THE	instrument was prepare	ed by
		NORTGAGEAMERICA, IN	IC.
ant	homballe	P. O. S.X 10581 BIRM M. AL 3520)2