STATE OF ALABAMA	į
JEFFERSON COUNTY	,

	n, sell, convey, assign				•
NEW SOUT	H FEDERAL SAVINGS	BANK, A FEDI	RALLY CHARTER	Charles N C	0111 t
	s and assigns, that				
to COLLATE	RAL MORTGAGE, 12th day of st day of	LTD. in the	rincipal sum o	\$ 160,000.00	
dated the _	12th day of	March	, 19	90 and filed for	recol
on the $\frac{21}{}$	st day of March		, 19 <u>_90</u> _in	the Office of the	Judg
of Probate	of Shelby at Page		COUNTY	, Alawailia iii Y	Old!!
the note the	rein described, and	all interest	of the undersi	gned in and to the	lan
and property	conveyed by said	mortgage.	his transfer is	made without re	cour
to the unders	igned.				
TO HA	VE AND TO HOLD u	nto the said	NEW SOUTH	FEDERAL SAVINGS	BANK
·	ERALLY CHARTERED S		<u> </u>		
its successor	s and assigns forever.	•			
IN WIT	NESS WHEREOF, th	ne said COLL	ATERAL MOR	TGAGE, LTD. has	caus
this instrume	ent to be executed in	n its name by	mary Gu	lied	
its Assistan	t Vice President a	and its limite	d partnership s	its Assistant	ec a
attested by	Lola Cannady oth of whom are the	hereunto dul	authorized, t	· ` · · · · · · · · · · · · · · · · · ·	d
of Marc		,	•		
(SEAL)	- -				
ATTEST:	· -	(OLLATERAL A	MORTGAGE, LTD.,	
∧ √	· •			ited Partnership	
		A	maria	Au 10	<u></u>
Its Assista	at Secretary	- i	ts Assistant V	Lce President	
Its Neetoca	ic Secietary		"		
	_				
STATE OF A	LABAMA				
JEFFERSON	COUNTY				
					•
I, the	undersigned, a Nota	ry Public for	the State of A	Alabama at Large, nnady	here
certify that	Mary Guined s as Assistant Vi	ce Presider	t and Assis	tant Sec	reta
respectively	of COLLATERAL	MORTGAGE,	LTD., an Alab	ama Limited Partn	ersh
are staned to	the foregoing conve	evance, and w	ho are known t	o me acknowledged	beto
me on this	day that being infor	med of the c	ontents of the	conveyance, they, a	92 2 0
officers and	with full authority	r, executed t	ne same volun	larily for and as t	116 6
Of Said Little	•			20.1	
	under my hand	and officia	l seal, this	the	lay
Given	19 <u>_90</u>				
Given <u>March</u>		»o	role Jean	Ludses	
March	MAN HYDIPAR! [[[-27-5	· •	-1		
March My Commiss	ilon Expires: 10-29-9	:	Notary Public		
March My Commiss		:	Notary Public State of Alaban	a at Large	
March My Commiss	STATE OF ALA. SHELBI L. I CERTIFY THIS	። ፲ ፻ ፱ ምንድ ው	•	a at Large	
March My Commiss	STATE OF ALA. SHELBI LI I CERTIFY THIS INSTRUMENT WAS FIL	. (f) 53 3 330	State of Alaban	a at Large	
March My Commiss	STATE OF ALA. SHELBI LI I CERTIFY THIS INSTRUMENT WAS FIL	. (f) 53 3 330	State of Alaban	a at Large	
March My Commiss	STATE OF ALA. SHELBI LI I CERTIFY THIS INSTRUMENT WAS FIL	. (f) 53 3 330	State of Alaban	a at Large	
March My Commiss	STATE OF ALA. SHELBI LI I CERTIFY THIS INSTRUMENT WAS FIL	. (f) 53 3 330	State of Alaban		
March My Commiss	STATE OF ALA. SHELBI L. I CERTIFY THIS	. (f) 53 3 330	State of Alabam	à was préparèd by CANNADY	
March My Commiss Alabama 1/87	STATE OF ALA. SHELBILL I CERTIFY THIS INSTRUMENT WAS FILL INSTRUME	. (f) 53 3 330	State of Alabam This instrument LOLA C/O Colleters	t was préparéd by CANNADY I Mortgage, Ltd.	
My Commiss Alabama 1/87	STATE OF ALA. SHELBI LI I CERTIFY THIS INSTRUMENT WAS FIL	. (f) 53 3 330	The Instrument LOLA C/O Colleters 1900 Create	t was prepared by CANNADY	