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**Corrective Assignment
TRANSFER AND ASSIGNMENT**

FOR VALUE RECEIVED, the undersigned ALTUS MORTGAGE CORP., does hereby grant, bargain, sell, convey, assign and deliver unto ALTUS BANK, A FEDERAL SAVINGS BANK its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

<u>MORTGAGE</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>	<u>LOAN NUMBER</u>
Joseph K. Burnett, An Unmarried Man	182 193	44 795	Shelby	AL	84-54-45514

TO HAVE AND TO HOLD unto the said ALTUS BANK, A FEDERAL SAVINGS BANK, its successors and assigns forever.

IN WITNESS WHEREOF, the said ALTUS MORTGAGE CORP., has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Senior Vice President, duly authorized, on this the 30th day of March, 1990.

ATTEST:

✓ ALTUS MORTGAGE CORP.

BY: Frances VanLandingham
Its: ASSISTANT SECRETARY

BY: Beverly Davis
Its: SENIOR VICE PRESIDENT

STATE OF ALABAMA
HOUSTON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Senior Vice President and Assistance Secretary, respectively, of ALTUS MORTGAGE CORP., are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officer with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 30th day of March, 1990.

Kathy Davenport
Notary Public (Seal)

My Commission Expires May 15, 1990

This instrument was prepared by:

Altus Mortgage Corp.
Post Office Box 7006
Dothan, Alabama 36302

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	4.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	7.50

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED
90 APR 10 AM 11:58
JUDGE OF THE

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