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This instrument was prepared by:

(Name) DOUGLAS L. KEY, ATTORNEY AT LAW

(Address) P. O. Box 360345

Birmingham, AL 35236

MORTGAGE

STATE OF ALABAMA

SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Gregory Edward Franklin and wife, Connie Jean Franklin

(hereinafter called "Mortgagors", whether one or more) are justly indebted to

APCO EMPLOYEES CREDIT UNION

(\$ 25,500.00), evidenced by one promissory installment note bearing even date herewith with interest at the rate of 10.8 percent per annum from date and payable in 179 monthly installments of \$286.76 each, and one final installment of \$285.38, the first installment being due and payable on April 27, 1990, after date hereof, and one such remaining installment shall be due on the same day of month thereafter until the entire indebtedness evidenced hereby shall have been fully paid.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

ONOW THEREFORE, in consideration of the premises, said Mortgagors, tregory Edward Franklin and wife, Connie Jean Franklin

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real county, State of Alabama, to wit:

The tract of land situated in the SW 1/4 of the NW 1/4 of Section 34, Township 18 South, Range 2 East, Shelby County, Alabama, more particularly described as follows: Commence at the NW corner of said 1/4-1/4 Section and run South along the West line of said 1/4-1/4 Section a distance of 245 feet to the point of beginning, said point being the SW corner of the Calcis Baptist Church lot and also the point of beginning; thence run East, parallel to the North line of said 1/4-1/4 Section a distance of 210 feet to a point; thence run South parallel to the West line of said 1/4-1/4 section a distance of 105 feet to a point; thence run West, parallel to the North line of said 1/4-1/4 section a distance of 210 feet to a point on the West line of said 1/4-1/4 section a distance of 105 feet to the point of beginning; being situated in Shelby County, Alabama.

THIS IS A FIRST MORTGAGE.

NON ASSUMPTION AND TRANSFER CLAUSE:

If all or any part of the property or an interest therein is sold or transferred by Borrower(s) without Lender's prior written consent, Lender may, at Lender's option, declare all the sums secured by this mortgage to be immediately due and payable and subject to any remedies as outlined herein.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

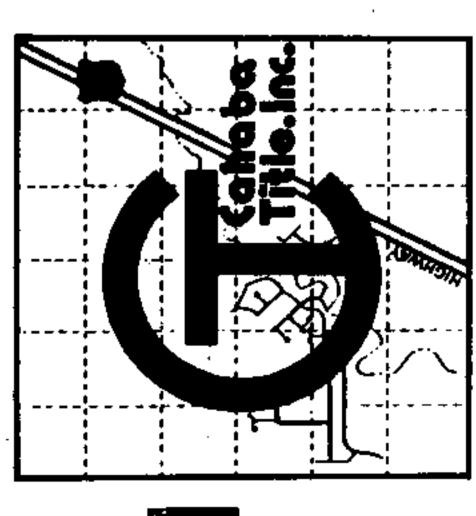
To Have and to Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the pulpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire; lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same: all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sums expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by the law in case of past due mortgages. and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents, or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

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		regory Edward ranklin	Franklin and wife	, Connie Jean
	have hereunto set their signature s	and seal, this 28	3th day of March	. 19 ⁹⁰ • '
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PKF 549	4			(SEAL)
<u>~</u>	OF PROBATE	·	<u> </u>	·
5	THE STATE of ALABAMA	_		
Ū	JEFFERSON COUN			
5	the undersigned	• •	- Notes - Dublic is and	for said County in said state
3		Densklin on	a Notary Public in and Test Connie Jest	for said County, in said state,
	hereby certify that Gregory Edward Franklin and wife, Connie Jean Franklin			
	whose name signed to the foregoing of	nveyance, and whom:	re known to me acknowledg	ed before me on this day, that
	being informed of the contents of the conve Given under my hand and official seal th	yancethey executed	the same voluntarily on the desay of March/	ay the same bears date.
			The Man	1100
MY	COMMISSION EXPIRES: 10/31	791	TOOL YNG	Notary Public
		1. Deer Tax Fee	300	
	THE STATE of	2. Mts. Tax Recording Fee Indexing Fee	سعميلية	
	COUNT		10.00	i,
	· ·	N. Co.	a Notery Public in and	for said county, in said State,
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	hereby certify that			
	whose name as	of		, a corporation,
	signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that ng informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for			
	and as the act of said corporation.			
	Given under my hand and official seal th	IS	day of	, 19
				Notary Public
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STATE OF ALABAMA

COUNTY OF



Recording Fee S Deed Tax This form ahaba

Birmingham, Alabama 35244 988-5600 2068 Valleydale Road RIVERCHASE OFFICE Phone (205)

213 Gadsden Highway, Suite Birmingham, Alabama 352 (205) 833-1571 OFFICE EASTERN

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