

745 1187

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto First Federal of Alabama, F.S.B., a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of  
MORTGAGOR

BOOK PAGE COUNTY STATE

Grady, J. Fred Jr.  
Grady, Dixie C.

279-415

Shelby AL

and re-recorded in

286 692

Shelby Alabama

BOOK 279 PAGE 421

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said First Federal of Alabama, F.S.B. a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 15th of February, 19 90.

BOOK 286 PAGE 698

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 APR 10 AM 11:05

FIRST GENERAL LENDING CORPORATION

BY:

250  
300  
100  
650

Jaye A. Ogden

ATTESTED

JUDGE OF PROBATE

BY:

Kathy D. Kelly

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 FEB 19 PM 1:14

250  
300  
100  
650

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

Thomas C. Snowden, Jr.  
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly, whose names as President and Vice President, respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 15th day of February, 19 90.

Lisa L. Rasmussen  
Notary Public

My commission expires:

July 21, 1993

THIS INSTRUMENT WAS PREPARED BY:  
FIRST GENERAL LENDING CORPORATION  
1209 ~~Montgomery~~ Montgomery Highway  
Vestavia Financial Center  
Birmingham, Alabama 35216

Courtney