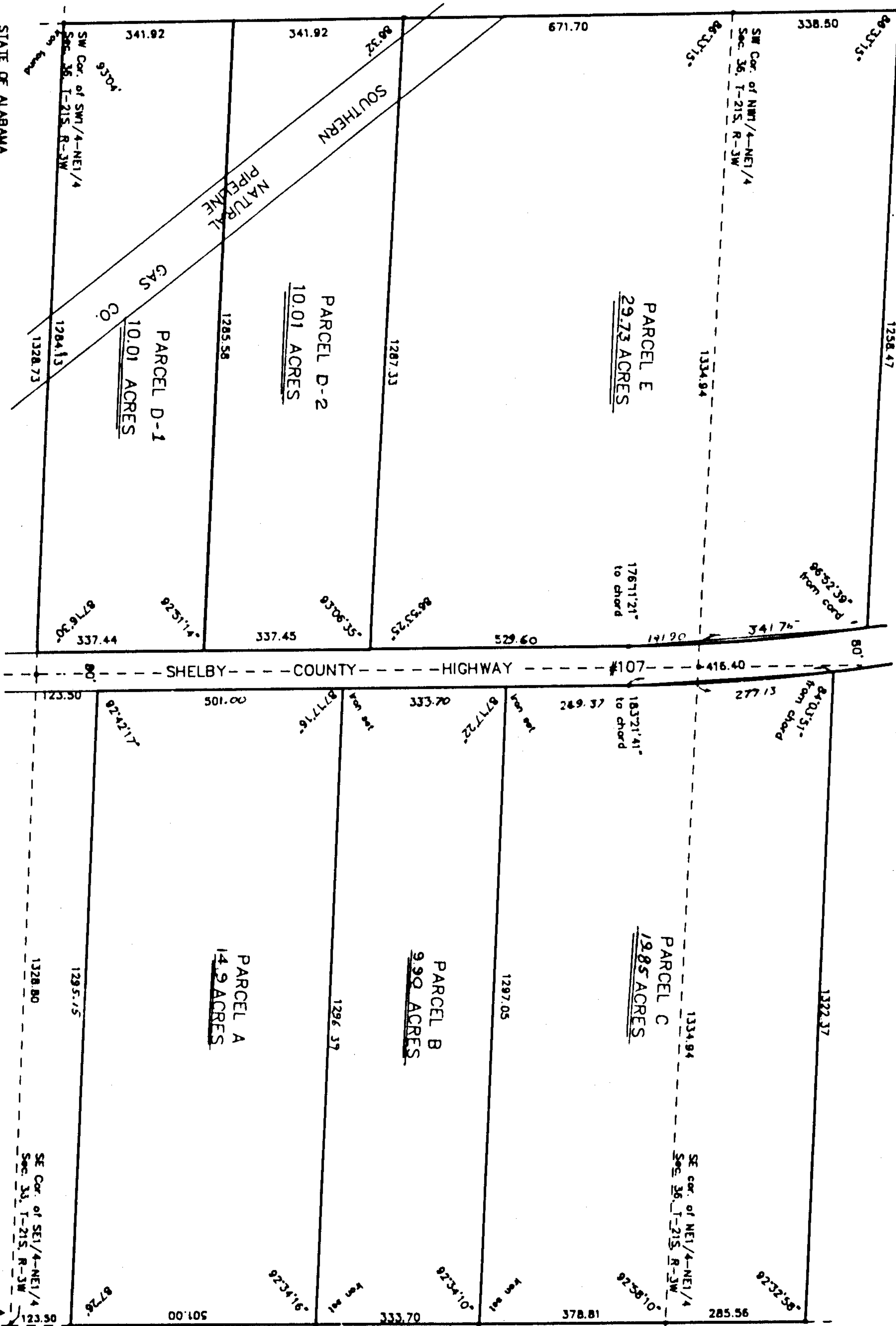


763
MAP BOOK 14 Page 29

David Jones
678-4000

ON 007 10 PH 2:23



AMENDED MAP OF
BAKER PROPERTIES, LTD
LAND DIVISION #2

(SEE NOTE)
SITUATED IN THE SE 1/4 OF THE NE 1/4 OF SECTION 36,
TOWNSHIP 21 SOUTH, RANGE 3 WEST IN SHELBY CO. ALABAMA



NOTE: AMENDS BAKER PROPERTIES, LTD. RECORD
PLAT, MAP 12, PAGE 14 FOR PURPOSE OF INCREASING
RIGHT-OF-WAY WIDTH TO 80 FEET.

STATE OF ALABAMA
JEFFERSON COUNTY

I, David Jones, A NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE, DO HEREBY CERTIFY THAT THOMAS E. SIMMONS WHOSE NAME
IS SIGNED TO THE FOREGOING INSTRUMENT AS SURVEYOR AND RICHARD M.
BAKER AND NED M. BAKER AS GENERAL PARTNERS, WHOSE NAMES ARE SIGNED
TO THE FOREGOING INSTRUMENT AND ARE KNOWN TO ME, A QUALIFIED
BEFORE ME ON THIS DATE THAT AFTER BEING INFORMED OF THE CONTENTS
OF SAID INSTRUMENT, THEY EXECUTED THE SAME VOLUNTARILY AND WITH
FULL AUTHORITY THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS 9th DAY OF April, 1990

NOTARY PUBLIC

David M. Whitwell

APPROVED:

Thomas E. Simmons
SHELBY COUNTY ENGINEER

DATE: 4-10-90

APPROVED:

James B. Clark
SHELBY CO. PLANNING & ZONING COMMISSION

DATE: 4-10-90

STATE OF ALABAMA
SHELBY COUNTY

WE, THE UNDERSIGNED, THOMAS E. SIMMONS AS SURVEYOR AND
RICHARD M. BAKER AND NED M. BAKER AS GENERAL PARTNERS,
DO HEREBY CERTIFY THE FOREGOING TO BE A TRUE AND
CORRECT MAP OR PLAT SHOWING THE STREETS, AVENUES,
AND PUBLIC WAYS, GIVING THE NAMES AND WIDTH OF
EACH STREET AND THE NUMBER AND DIMENSION OF EACH
PARCEL, AND SHOWING THE RELATIONSHIP OF THE LAND SO
SURVEYED AND PLOTTED TO THE GOVERNMENT SURVEY OF
SECTION 36, TOWNSHIP 21 SOUTH, RANGE 3 WEST, AND THAT
IRON PINS HAVE BEEN INSTALLED AT ALL PARCEL CORNERS.

IN WITNESS WHEREOF WE DO HEREBY SET OUR HAND
AND SEAL THIS 9th DAY OF April, 1990

THOMAS E. SIMMONS LS12945

Richard M. Baker
BAKER PROPERTIES, LTD. (GENERAL PARTNER)

Ned M. Baker
BAKER PROPERTIES, LTD. (GENERAL PARTNER)

