e0255

ASSIGNMENT OF MORTGAGE

State of Alabama)	•			
Jefferson County) .		·		
KNOW ALL ME	N BY THESE PRESENT: Principal Mutual	S, that First Comme	ercial Mortgage C	orporation, a	
corporation, for value rec	•				
ö	Principal Mutual	Life Insuranc	e Co., 711 Hi	gh Street,	
~does hereby grant, bargai	n, sell and convey and a	ssign unto <u>Des</u>	Moines, IA		
all its right, title and inter-	est in and to a certain me	ortgage executed to	it by Mark L.	David and wif	e,
Lesa W. David	on the 16th		_	90 and	
	, on are				
recorded in Ben		<u>#40</u> of th	e records of the Pr	obate Office	
of Shelby County	, Alabama; and togethe	r with the debt secu	red thereby and a	il right, title and	
interest in and to the proj	erty therein described.			•	
IN WITNESS W	HEREOF, First Commer	cial Mortgage Corp	oration, an Alabai	na Corporation ha	5
caused this conveyance t	o be signed by	Paul D.	Jones		
its President	, and attested	by June	H. Langston		
its Asst. Vice Pres		•	fived) this the	l6th day	
	.19 90		ixed), this the	uy	
of March	19 (
CORPORATE SEAL			11		
	BY:	FULL			
_	**************************************	Presi	dent		
	ITS:				
Attanta	·				
Attest:	1 1	, .	3. ED	H. War .	
DV /4	12 Cmort		200 418Th	CERTIFY THIS YELLS	
BY: Full	7-07/0	· G	90 00	NAS FIL	2. *
ITS: Asst. \	ice President				
			المنظم المنظ المنظم المنظم	OF TROBATE	
State of Alabama)			. Julia	OF PROBLEM	
Jefferson County)				TOBATÉ -	•
•	alter a Nintana Dalhiaia .	and for sold County	in said State her	shu cartify that	
I, the undersigned author	rity, a Notary Public in a			eby certary that	
Paul D. Jones	, whose n	ame as Pre	esident		
of First Commercial Mo	tgage Corporation, a co	rporation , is signed	to the foregoing o	conveyance, and w	ho
is known to me acknowl	adood before me on this	day that being info	ormed of the conte	nts of this conveys	nce.
	1	•			-
he, as such officer and w	ith full authority, execut	ed the same volunt	anly for and as the	e act or salu i	
corporation.					
Given under my hand a	nd official seal, this the	16th day of	March	19 <u>90</u> .	
	-	•			
NICOTA PROCESS					
NOTARY SEAL		/ .	Λ	U i	
		suga	Notary Public	Aura	
	•	\mathcal{O}	Notary Public	•	
			MY COMMISSIO	N EXPIRES MAY 8, 1992	

My Commission Expires: