

WHEN RECORDED MAIL TO:

Household Finance Corporation  
2700 Sanders Road  
Prospect Heights, Illinois  
60070  
Attention: Susan J. Farrell  
3-S

SPACE ABOVE THIS LINE FOR RECORDERS  
USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:  
Household Finance Corporation of Alabama, 2700 Sanders  
Road, Prospect Heights, Illinois 60070, all beneficial interest under  
that certain Mortgage more fully described below and recorded in the  
Official Records in the office of the County Recorder of  
Shelby County, Alabama State,  
describing land therein as:

SEE ATTACHED SCHEDULE "A"

TOGETHER with the note or notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights  
accrued or to accrue under said Mortgage.

Dated March 6, 1990  
State of Illinois ) ss.  
County of Cook

On March 6, 1990, before  
me, the undersigned, a Notary Public in  
and for said State, personally appeared

J. G. FINLEY

and JOSEPH J. MORAND  
personally known to me (or proved to me  
on the basis of satisfactory evidence)  
to be the persons who executed the  
within instrument as

Vice President

and Trust Officer  
on behalf of The First National Bank of  
Chicago, as Trustee of HFC Home Equity  
Loan Trust, Series 1988-1, the trust  
therein named.

WITNESS my hand and official seal.

Signature Phyllis J. Thompson

Prepared by Susan J. Farrell, Household Finance Corporation  
2700 Sanders Road, Prospect Heights, IL 60070

THE FIRST NATIONAL BANK OF  
CHICAGO, AS TRUSTEE OF HFC,  
HOME EQUITY LOAN TRUST,  
SERIES 1988-1 - One N. State  
Street, Chicago, IL 60670

By: J. G. Finley

SEAL

By: Joseph J. Morand

Deland Hansen  
WITNESS

Ernest L. Henley

WITNESS

" OFFICIAL SEAL "  
PHYLLIS J. THOMPSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/29/92

**SCHEDULE A**

Pool: 2  
 State: ALABAMA  
 County: SHELBY  
 Corporate Entity: HOUSEHOLD FINANCE CORPORATION OF ALABAMA

<u>Account Number</u> <u>Mortgagor Name</u>	<u>Book</u> <u>and</u> <u>Page</u>	<u>Date</u> <u>Recorded</u>
01110416754204 HENDERSON, G. HENDERSON, MYRA L.	98                      305	11/3/86
01110416756555 THOMAS, DAVID E. THOMAS, MELINDA ANN	137                      802	6/25/87

1. Deed Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	5.00
4. Indexing Fee	-----	\$	4.00
5. No Tax Fee	-----	\$	-----
6. Certified Fee	-----	\$	1.00
<b>Total</b>	-----	\$	10.00

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

90 APR -9 AM 10:32

*[Signature]*  
 JUDGE OF PROBATE

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